

OFFICE OF THE DISTRICT FISHERIES OFFICER-CUM-CHIEF
EXECUTIVE OFFICER, FFDA, KENDUJHAR

Phone & Fax No. 06766-255553.

Order No. 1493 / Date. 06.05.2026

Sealed tender is invited from interested supplier / parties in plain paper for supply of the following materials which are to be used as inputs for production of fish seeds in Govt. Farm in the year 2026-27. The tender paper along with valid PAN & GST should be reached to the undersigned by register post / speed post / through drop box available in the office of undersigned on or before **10: 00 AM** on dt. **20.05.2026** & the same will be opened on the same day at **11: 00 AM** in the presence of tenderers or their authorized representatives in the chamber of District Fisheries Officer, Keonjhar. The envelope should be superscribes as "**Tender for Supply of Fisheries Requisites**". The tendered should submit EMD of **Rs. 10000/-** (Rupees ten thousand) only in shape of Bank Draft in favour of District Fisheries Officer, Keonjhar drawn at Keonjhar and 2% security deposit on the cost value of materials will be deposited by the selected tenderers within 15 days from the date of opening. The rate should be quoted inclusive of all taxes (GST) and transportation delivery charges up to individual fish farm i.e. (Digdan, Mushakhori, Jhumpura, Machhalo), Keonjhar and the rate so approved will valid up to **31.03.2027**. The paper should accompany with self-signed xerox copy of up to date IT & GST clearance certificate. This office is not responsible for absence of any tenderer or their representative during the opening the tender. The tender paper received beyond the date and time mention above shall not be taken into consideration. The total quantity required against items may be changed depending upon the approved tender rate and allotment available for the above components in the office. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof. The tender call notice along with list of items required is available in the Kendujhar District Web portal i.e. www.kendujhar.odisha.gov.in.

Sl. No.	Name of the Specification of the materials to be supplied	Approximate quantity to be supplied	Mode of the submission of samples to be presented during opening of Tender	Materials to be delivered
1	Formulated fresh water brood fish feed (floating)- 30% Protein, in 4 mm	4424 KG	250 Grm in 1 pack	Govt. Fish Farm, Digdan, Mushakhori, Machhalo, Jhumpura,
2	Ground nut oil cake	34288 KG	250 Grm in 1 pack	
3	Hormone wova-FH, wova-tide, va prim.	70 Vials	1 Vials	
4	Yeast powder	30 kg	1 Kg.	
5	CIFAX	10 Ltrs	-	
6	Humic Acid (Earth / Jivras) etc.	20 Ltrs	1 Ltrs	
7	Micro Nutrient (Super Food liquid form) etc.	30 Ltrs	1 Ltrs	
8	Micro Nutrient (Pond Culture) etc.	40 Kg.	1 Kg.	
9	Zeolite (Grannular)	600 Kg.	1 Kg.	
10	Minerals powder	30 Kg.	1 Kg.	
11	Plankton Booster powder	30 Kg.	1 Kg.	
12	Fry carrier Polythene	1000Kg	1Kg	


District Fisheries Officer-Cum-
CEO, FFDA, Kendujhar

Memo No. 1494 //Dt. 06.05.2026 //

Copy Submitted to the Dist. Information officer, NIC, Keonjhar / DeGM, NIC, Keonjhar for hosting of tender in district website kendujhar.nic.in for wide publication.


District Fisheries Officer-Cum-
CEO, FFDA, Kendujhar


Memo No. 1495 //Dt. 06.05.2026 //

Copy Submitted to all members of district level purchase committee for information and necessary action. They are requested to please make it convenient to attend this office on 20.05.2026 at 11:00 AM. for finalization of quotation.


District Fisheries Officer-Cum-
CEO, FFDA, Kendujhar

Memo No. 1496 //Dt. 06.05.2026 //

Copy Submitted to the Deputy Director of Fisheries (KZ), Keonjhar/ MD, OPDC, Bhubaneswar / Director of Fisheries, Odisha, Cuttack for favour of kind information and necessary action.


District Fisheries Officer-Cum-
CEO, FFDA, Kendujhar

Memo No. 1497 //Dt. 06.05.2026 //

Copy to I/C. Digdan, Mushakhori, Jhumpura and Machhalo Fish Farm for favour of information and necessary action.


District Fisheries Officer-Cum-
CEO, FFDA, Kendujhar

Memo No. 1498 //Dt. 06.05.2026 //

Copy to this office notice board for wide publication.


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