



OFFICE OF THE DEAN & PRINCIPAL
DHARANIDHAR MEDICAL COLLEGE & HOSPITAL, KEONJHAR
(Previously Government Medical College, Keonjhar)

At- Kabitra Village, Near DD College, Pin-758001, Email-keonjharmc@gmail.com



No 2933 /DDMCH, Keonjhar,

Date 03.9.25

TENDER CALL NOTICE

Dean & Principal, Dharanidhar Medical College & Hospital, Keonjhar, PIN – 758001, Odisha, (Dean & Principal, DDMCH, Keonjhar) invites Sealed Tenders from the Registered and reputed manufacturers / Authorized Distributors / Dealers / Stockists / EPM Rate Contract Holders / Firms / Agencies for **“Supply of Equipment & Instruments etc.”** to the Office of the Dean & Principal Dharanidhar Medical College & Hospital, Keonjhar, for academic use in different pre and para clinical departments, description of which have been enclosed herewith. The Quantity is provisional and likely to change as per requirements.

The bid document containing the detail information, terms and conditions, etc. can be downloaded from website www.gmckeonjhar.odisha.gov.in or www.kendujar.odisha.gov.in

Modifications / Corrigendum, if any, detected / felt necessary at a later stage will be duly published and notified on the web site www.gmckeonjhar.odisha.gov.in.

Last date of submission of tenders is **08.10.2025 by 5.00 PM**. No tenders will be received after the due date and time.

Key information and important dates:

| Sl. No. | Particulars | Information |
|---------|--|--|
| 1 | Fees for bid document processing (non-refundable) by Demand Draft in favour of “Dean & Principal, Dharanidhar Medical College & Hospital” payable at “Keonjhar”. | Rs. 2,000/- (Rupees Two Thousand) only to be paid along with Technical Bid (non-refundable). |
| 2 | Last date and time for receipt of bids by Speed post / Registered post / Drop Box | 08.10.2025 up to 5.00 PM |
| 3 | Date and time of opening of bids | 09.10.2025, 4.00 PM |
| 4 | Venue of Bid Opening Meeting | Office of Dean & Principal, DDMCH, Kabitra, Keonjhar – 758001, Odisha. |
| 5 | EMD (Refundable for unsuccessful bidders) | Rs. 10,000/- (Rupees Ten Thousand) only |
| 6 | Address for submission of bids | Office of Dean & Principal, DDMCH, Kabitra, Keonjhar – 758001, Odisha. |

Terms and Conditions:

1. The interested Registered and reputed manufacturers / Authorized Distributors / Dealers / Stockists / EPM Rate Contact Holders / Firms / Agencies should submit Tender in a **sealed envelope**. All the pages of the tender papers should be duly **endorsed by the bidder with seal**.
2. It is a **two-stage-bid** tender process, that is, one is **“Technical Bid”** and the second one is **“Financial Bid”**, which are to be separately submitted in separate sealed envelopes duly superscribed as Technical Bid / Financial Bid.



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3. Bidders are to submit both the above sealed envelopes, with other relevant documents, in another closed envelop superscribed with **“Supply of Equipment & Instruments etc.”**, which must be delivered to “Office of Dean & Principal Dharanidhar Medical College & Hospital, Keonjhar” by **registered post / speed post / drop box** kept in the office of the Dean & Principal Dharanidhar Medical College & Hospital Keonjhar, in due specified time & date.
4. Each bid mut be accompanied by **non-refundable** Demand Draft of Rs. 2,000/- (Rupees Two Thousand) only in favour of “Dean & Principal, Dharanidhar Medical College & Hospital” payable at “Keonjhar” as a cost for bid documents / processing.
5. The bid documents must be submitted with EMD of Rs. 10,000/- (Rupees Ten Thousand) only, failing which the bid will be rejected.
6. EMD will be refundable to unsuccessful bidders.
7. EMD deposited by successful / empaneled bidders will be treated as Security Deposit, which will be refunded after expiry / cancellation of the bid.
8. Successful bidders has / have the option to submit Bank Guarantee of Rs. 10,000/- (Rupees Ten Thousand) only in favour of “Dean & Principal, Dharanidhar Medical College & Hospital, Keonjhar” payable at “Keonjhar” and refund back their EMD of Rs. 10,000/- (Rupees Ten Thousand) only within 15 days of completion of the bidding process.
9. After evaluation of the technical bids, the “Financial Bids” of the technically qualified bidders will be opened in the scheduled date.
10. Photocopy of valid Identification documents of the bidder, PAN CARD, GSTIN registration certificate and up-to-date GSTR-3B must be enclosed by the bidders.
11. Valid documentary proof of dealing with these items as per rule for which the bid is submitted.
12. Photocopy of valid up-to-date Goods Manufacturing Practice (GMP) of the manufacturers and authorized bidder of the manufacturers, as applicable.
13. Copy of valid ISO / ISI / CE / BIS / US FDA / IEC certificate in respect of the items, as applicable, in which the bidder is participating.
14. Photocopy of document as valid authorized dealer of the manufacturer as per rule, for the bidding items.
15. Legal dispute, if any, arises out of this, is subject to jurisdiction of Keonjhar head quarter only.
16. The Bidder must **not be blacklisted** by any Government / semi-government / any other organization, what-so-ever. If found later, action, deemed proper, including penal action, shall be initiated as per the law.
17. Delivery of articles must be made to the Dean & Principal Dharanidhar Medical College & Hospital, Keonjhar **within thirty days** of the date of issue of order.

64



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18. Dean & Principal Dharanidhar Medical College & Hospital, Keonjhar reserves the right to accept or reject any or all the quotations without assigning any reason thereof.
19. Undersigned also reserves the right to allot / distribute the indent order to L-2 or any other bidder at the Lowest (L-1) rate in case of L-1 bidder fails to deliver items within the stipulated time or any other situation arises thereof. The decision of the undersigned is binding to all.
20. The undersigned reserves the right to select / accept one or multiple agencies, as the case may be, for supply of one or multiple items as well as the total tender process without assigning any reason thereof.
21. In case of breach of any terms and conditions and failure to supply the required materials by the successful bidder, the Dean & Principal, Dharanidhar Medical College & Hospital, Keonjhar has the right to cancel the order/ contract.
22. Valid license and other relevant documents in support of the items for which the bidder is offering bids should be submitted.
23. The rate should be typewritten / computerized and distinct. Rewriting, correction with whitener or overwriting, in any mode, will not be entertained and is non-tenable.
24. The bidder and / or their authorized representatives may remain present at the time of opening of the bid.
25. Self-endorsed Acknowledged copy of ITR for last three Assessment Year to be submitted with the tender papers.
26. All the tender documents should be signed by the concerned bidder with mercantile seal at the bottom of each page.
27. The price quoted by the bidder should not exceed the Maximum Retail Price of the article.
28. The rate quoted and accepted by the Procurement Committee will be binding for one year, that is, from the date of approval of the tender.
29. Previous performance statements, if any, and any other relevant documents, can also be submitted by the bidder, duly authenticated.
30. The tenderer should furnish the self-attested copies of the following documents along with the technical bid document:
 - a. Affidavit in a Rs. 20/- stamp paper duly attested by a Notary Public or Judicial Executive Magistrate to the effect that, **they are not Black-listed.**
 - b. Valid ID proof,
 - c. Up-to date valid GSTN certificate, as per rule,
 - d. Valid PAN Card,
 - e. Valid ISI/ISO/GMP certificate,
 - f. Valid manufacturing license/Authorization certificate, for the items.
 - g. Bank details

G



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- h. Annual turn-over certificate for the last 3 years (ITR of last three Assessment Years).
- i. Self-certification to the effect that price quoted is not more than the Open Market Price.
- j. Any other document, as deemed relevant, by the bidder.

DECLARATION FORM BY THE BIDDER

(Affidavit from Notary Public or Executive Magistrate, with Rs. 20/- Non-Judicial Stamp Paper)

I/we having our
..... office at,
..... do hereby declare that I/we have carefully read all
the terms & conditions of tender of Dean & Principal, Dharanidhar Medical College &
Hospital, Keonjhar, Health & F.W. Dept., Govt. of Odisha for **“Supply of Equipment &
Instruments etc.”**. The approved rate will remain valid for a period of one year from the
date of approval. I/We will abide by all the terms & conditions set forth in the Tender No.
_____/DDMCH, Keonjhar Dated _____.

I/We do hereby declare that I/we have **not been de-recognized / black-listed** by
any State Govt. / Union Territory / Govt. of India / Any Other Organization for any reason.

I/We agree that the Tender Inviting Authority can forfeit the Earnest Money
Deposit / Security Deposit and debar/ blacklist me/us for a period of 03 (Three) years for
any violation of terms and condition of tender and can display this information in any
public domain.

I/We further declare that I/we possess valid documents as per the terms and
conditions of the tender. Tender Inviting Authority, can, at any time, physically verify the
original documents or get clarifications in this regard from any authority, as deemed
proper.

Date
Email:
Mobile Number with WhatsApp

Signature of the bidder/bidders with Seal
Name & Address of the Firm



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PROFORMA FOR TECHNICAL BID
INFORMATION ABOUT THE BIDDER
(To be furnished in Cover "A" - Technical Bid)

| Sl. No. | Particulars | Details | Document Sl. No. |
|---------|--|---------|------------------|
| 1 | Name of the Bidder | | |
| 2 | Address of the Bidder | | |
| 3 | E-mail ID of the Bidder | | |
| 4 | Mobile No. [WhatsApp] of the Bidder | | |
| 5 | Details of Bank Account: [Attach cancelled cheque / 1 st page of pass book] Name of Account Holder: Name of Bank with Branch: Account Type: Account No.: IFS Code: | | |
| 6 | Affidavit in Rs 20/- stamp paper for not being blacklisted. | | |
| 7 | Valid Authorization Letter from the Manufacturer or firm / Manufacturing License (as applicable) | | |
| 8 | Up-to date valid GSTN certificate | | |
| 9 | PAN details | | |
| 10 | Aadhar No of the Tenderer & Authorized Representative | | |
| 11 | Valid ISI/ISO/GMP certificate (as applicable) | | |
| 12 | Valid Supply License (as applicable) | | |
| 13 | Fees for Bid Document Processing [DD / Pay order] of 2,000/- | | |
| 14 | EMD Deposit of Rs. 10,000/- [DD/Pay Order] | | |
| 15 | Up to date Annual Turnover Certificate for last 3 Financial years (Income Tax Acknowledgement copies) | | |
| 16 | Certificate to the effect that price quoted is not more than the Open Market Price. | | |

65



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N.B.: Self attested copies of the relevant documents are to be attached.

Date: **Authorized Signatory**
 Place: **(Signature and seal of the Authorized Signatory)**

PROFORMA FOR FINANCIAL BID

| Sl.No. | Name of Item | Price |
|----------|--------------|----------|
| 1 | 2 | 3 |
| | | |

Date: **Authorized Signatory**
 Place: **(Signature and seal of the Authorized Signatory)**

LIST OF ITEMS QUOTED

(To be submitted with Cover-A: Technical Bid)

| Sl. No. | Sl. No. of the Item (As per Item List) | Item Code | Item Name | Specification | Manufacturer/ Authorized Manufacturer Name |
|---------|---|-----------|-----------|---------------|--|
| | | | | | |
| | | | | | |

Date: **Authorized Signatory**
 Place: **(Signature and seal of the Authorized Signatory)**

PERFORMANCE SHEET

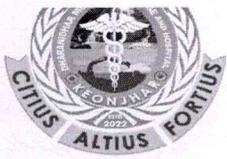
(Attach separate sheet if necessary)

| Sl. No. | Address of the Purchaser | Order No. | Order Date | Value (In ₹) | Tender Reference No. | Page No. in the Bid | Satisfactory supply of the Order (Proof) | Page No. in the Bid |
|----------|--------------------------|-----------|------------|--------------|----------------------|---------------------|--|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | | | |
| | | | | | | | | |

Date: **Authorized Signatory**
 Place: **(Signature and seal of the Authorized Signatory)**

LIST OF EQUIPMENTS & INSTRUMENTS ETC.

5



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| SL. No. | DESCRIPTION | SPECIFICATION | QUANTITY APPX |
|---------|---|---|---------------|
| 1 | LARGE SURGICAL KNIFE (GROSSING TISSUE) | Size-14" | 5 |
| 2 | METAL LOOP | | 20 NOS |
| 3 | 130 KG ANALOG WEIGHING SCALE | Dr. Morepen | 10 |
| 4 | ADULT WEIGHING SCALE | | 1 |
| 5 | ALIQUOT | 1 ml/2ml/5ml | Each/1 Packet |
| 6 | ANALYTICAL BALANCE | Readability/Scale interval(d)0.1mg Maximum capacity (Max)220g Repeatability At 5% load, typical value 0.08±mg At approx. maximum load, typical value 0.1±mg Linearity Deviation Deviation Limits 0.2±mg Typical value 0.06±mg Sensitivity drift between +10 °C and +30 °C 1.5 ±ppm/K Tare maximum capacity (subtractive) Recommended calibration weight External calibrated test weight 200g Accuracy class in accordance with OIML R111-1 E2 Weighing pan size Ø90mm Weighing chamber height* 240mm Net weight. Approx. 6.20kg Gross Weight approx. 8.00Kg | 1 |
| 7 | AUTOClave INDICATORE | LA8113 | 1 X 250 NOS |
| 8 | BMW FOOT OPERATED COVERED WASTE BIN | Yellow/White/Red/Black/Green(40lit) | Each-8 |
| 9 | BONE MARROW NEEDLE (JAMSHID) | 14 Gauze | 5 |
| 10 | BONE MARROW NEEDLE (SALAH'S) | 14 Gauze | 5 |
| 11 | CHROMATOGRAPHY CHAMBER | Chromatography tank: Glass or plastic chamber with a lid Dimensions usually around 25 x 25 x 10 cm Capable of holding the paper upright. Support Rods or Clips: For holding the paper strip in place. | 1 |

5

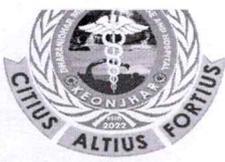


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| | | | |
|----|--|---|----------|
| | | Ensure they are rust-resistant (Stainless Steel or Plastic-coated) Solvent Tray For holding the solvent system Should fit comfortably inside the tank without disturbing the paper. | |
| 12 | COTTON ROLL | 400gm | 40 |
| 13 | COVER SLIP | | 2 Boxes |
| 14 | COVER SLIP (BLUE STAR) | LARGE/MEDIUM/SMALL | 50/20/20 |
| 15 | DIAMOND PENCIL | Piece | 10 |
| 16 | DIGITAL GLUCOMETER WITH BATTERIES | | 12 |
| 17 | DIGITAL HEMOGLOBINOMETER WITH BATTERIES | | 20 |
| 18 | DISPOSABLE WESTERGREN'S PIPETTE(ESR) | Disposable | 1000 |
| 19 | DISSECTING MICROSCOPE WITH CAMERA ATTACHMENT | Trinocular Microscope with Semi-Plan Objectives (Magnification 40x-1500x) And Cmos Camera 3mp And Slide Box | 6 |
| 20 | ENTOMOLOGY SLIDE SET | Anopheles adult, Aedes adult, Rat flea | 30 |
| 21 | FILTER SET | B) Charcoal +UF filter | 2 |
| 22 | FILTER SET | D) UV + RO filter (multistage) | 2 |
| 23 | FILTER SET | A) Berkefield's Filter- candle filter | 2 |
| 24 | FILTER SET | C) UV filter | 2 |
| 25 | FOOD BALANCE | SECA (chat) | 4 |
| 26 | FORCEPS (HOLDING) | Piece | Each 5 |
| 27 | FORCEPS (LARGE) | 12"SS | Each 5 |
| 28 | FORCEPS (MIDDLE) | 8"SS | Each 5 |
| 29 | FORCEPS (SMALL) | 6"SS | Each 5 |
| 30 | GLASS MARKING WHITE PENCIL | | 20 NOS |
| 31 | GLUCOMETER STRIPS COMPATIBLE WITH GLUCOMETER | 500 strips | 2500 |
| 32 | HEAT & WATER REGISTER MARKER | MARKER | 40 |
| 33 | HEMOGLOBINOMETER STRIPS | Compatible with the digital haemoglobinometer ordered in Sl. No. 19 with capillary action. | 1000 |
| 34 | HUB CUTTER | Manual destroyer for needles and syringe hub. Material - stainless steel Outer container Puncture and tamper proof. | 4 |



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| | | | |
|----|------------------------------------|---|---------|
| | | Container capacity - 1000-1500ml. With outer stand and handle made of stainless steel, Expected blade life more than 1,00,000 cuts. | |
| 35 | INFANTOMETER | Infant Height Measuring Scale. Material - Durable Acrylic Scale type-Dual scale to read in Centimetres and inches Size 18" x 7" (LxW) Graduation-1mm | 2 |
| 36 | KNEE HAMMER | Dr: Torso reflex hammer | 25nos |
| 37 | LAB REFRIGERATOR | Capacity- 394 litres Freezer Capacity- 394 Litres Volume Capacity Name- 394 Installation Type- Freestanding Form Factor- Standard_Double_Door Defrost System- Automatic Door Orientation- Right Shelf Type- Toughened Glass Certification- Energy Star Material- steel Included Components-1 Refrigerator Unit ,1 User Manual, Warranty card | 1 |
| 38 | LABORATORY TRAY | Plastic (41x30x9) | 20 |
| 39 | LANCETS | Usage- For purpose of collecting blood samples by making punctures to conduct various blood tests Needle size -30 G Material-Medical grade stainless Steel Lancet cap-Pull top | 1500 |
| 40 | LEECH APPARATUS | Leech Apparatus complete set with stand 3 blocks, 2 recording levers made from stainless capillary tubing | 1 |
| 41 | LENS CLEANING PAPER (QUICK ABSORB) | Packet | 50 |
| 42 | MEASURING TAPE | non stretchable (pastic-3 meter) | 40 |
| 43 | MERCURY B.P. INSTRUMENTS | | 10 nos. |
| 44 | MICRO PORE TAPE | surgical tape | 10 |
| 45 | MICROPORE TAPE (3 M SURGICAL) | EACH PACK -12Packet | 10 |
| 46 | MICROWAVE OVEN | Capacity- 21 Liter Installation- CMO Heat Source- Convection | 1 |



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| | | | |
|----|--|--|--------|
| | | Power: Power Consumption (Microwave)- 1,200W Power Source- 230V/50Hz Output Power (Max)-2,350W Display Type- LED bar Control Method- Membrane Door Opening Type- Front Handle; Microwave Distribution- Turntable Cavity interior- Ceramic enamel; 3 years warranty | |
| 47 | MID UPPER ARM CIRCUMFERENCE TAPE (MUAC) | Colour coded SHAKIRS tape | 60 |
| 48 | MOBILE STADIOMETER | SECA | 4 |
| 40 | NEEDLE (SIZES- 23,24,22,18) EACH-100 PIECES) | Each Packet-100 Pieces | Each 5 |
| 50 | NEEDLE SYRINGE TERMINATOR | | 11 |
| 51 | ORBITAL INCUBATOR CUM SHAKER | Brushless induction Motor with variable frequency drive suitable for continuous operations. Step less variable frequency drive ensures gentle shaking start and maintains set speed. Counter balanced mechanism for high stability in uneven load of different sized flasks. Universal Shaking Platform to accommodate different sized assorted flasks Maximum shaking capacity "9 Flasks x 2000 ml. Powerful fan motor for forced air circulation to maintain uniform conditions inside chamber. Machine filled PUF insulation to eliminate void pockets. Unique design of thermal barrier for better energy efficiency. Heating by long SS tubular heaters. Additional tray to store samples. Chamber calibration port on side. Microprocessor controller with 4 LCD display for display of shaking speed & temperature 9 programs memory | 1 |

67



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| | | | |
|----|---|---|----------|
| 52 | PA SYSTEM | | 2 |
| 53 | PENCIL WHITE | | 10 NOS |
| 54 | PH METER | Portable | 5 |
| 55 | PORTABLE DIGITAL SPIROMETER WITH RECORDING DEVICE | RMS Helios 702 Portable Spirometer (PFT) | 2 |
| 56 | REFRIGERATOR | Frost free double door top mount Refrigerator 5Star digital inveter 236L | 1 |
| 57 | REFRIGERATOR | Double door Frost Free, BMR (Bottom Mount Refrigerator) with temperature Display Volume More than 350 Ltr with Deep freezer \geq 85 ltr. other capacity \geq 270 ltr. | 6 |
| 58 | SCALPEL WITH HANDLE (SIZE-10,23,24,25) | EACH-5 | 5 |
| 59 | SLIDE | tray (Aluminium Slide Carrying Tray) | 5 |
| 60 | SLIDE BOX | | 10 NOS |
| 61 | SLIDE STICKER | Packet (100 Pieces) | 10 |
| 62 | SLIDE TRAY | | 20 NOS |
| 63 | SLIDE TRAY | (Apex Labs Slide Drying Tray) | 5 |
| 64 | SPATULA | | 10 |
| 65 | SPHYGMOMANOMETER | Manual | 4 |
| 66 | SPRIT LAMP | | 20 PIC |
| 67 | STAINING TRAY | | 10 NOS |
| 68 | STERIL SWAB STICK | PW009 | 10 X 100 |
| 69 | STETHOSCOPE | Double coup with two diaphragms for dual-use chest piece in zinc alloy | 14 |
| 70 | STRONG AMMONIA (URINE) (500 ML.) | 500ml (Bottle) | 20 |
| 71 | STUDENT MICROSCOPE | <ul style="list-style-type: none">• Stand & Body- Ergonomic hexagonal shaped basing for stability & comfortable usage. Aluminium die-cast body with all critical movements based on ball bearing.• Optics- Infinity corrected Optical System.• Focusing System- Co-axial coarse & Fine Focusing control on both sides. It should also have afocusing stopper preventing contact between objective and specimen in higher magnification. Built in torque adjustable focusing knob.• Transmitted Illumination- LED illumination with minimum lifetime of | 45 |

9



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| | | | |
|----|---------------------|--|-------|
| | | <p>30,000 hrs. The glow of LED illumination should be slowly and gradually preventing instant strain in the eyes of the user.</p> <ul style="list-style-type: none"> • Nosepiece: Quintuple revolving nosepiece with inward till. It should have a rubber grip. • Observation Tube: 30 degree inclined Siedentop Binocular observation tube, 360 degree rotatable head, with extra protection for the rotation of observation tube. • Objectives: Interchangeable and parfocal Plan Achromat objectives of 4x / 0.10, 10x / 0.25, 20x/0.45, 40x / 0.65 (spring) & 100x / 1.25 (spring, oil), All optics should be Antifungals treated. • Condenser: Abbe Condenser with Aperture iris diaphragm (0.9/ NA 1.25) focusable with rack & pinion movement through 20mm. • Mechanical Stage: Mechanical stage should have X & Y movement with travel range of 30mm x 76 mm(+/-5mm) & Co-axial low drive mechanical reckless stage size 125 X 145 mm(+/-5 mm). It should have dual slide holder to do the scanning of two slides one after another. • Eyepiece: WH10x (FN 22mm) paired wide-field eyepiece 10x having field of view 22mm with diopter setting of +/- 5 should be available on one eyepiece position. • Battery Backup: Both battery and electric operated and at least 4 hrs. of battery backup. • Upgradability: The microscope should be upgradable to phase contrast (turret type), EPI- Fluorescence attachment. • Warranty: One-year comprehensive warranty with all spares & accessories & during warranty period supplier has to confirm uninterrupted functioning of microscope. <p align="center">Certification: ISO 9001:2015, ISO 13485:2016, European CE</p> | |
| 72 | STUDENTS SPIROMETER | Hutchinson | 10nos |



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| | | | |
|----|---|---|--------|
| 73 | SURGICAL GLOVES (SIZES-5,6,7) | EACH PACKET-50 Pieces | 20 |
| 74 | TDS METER | Portable | 4 |
| 75 | TEASTING NEEDLE | | 20 NOS |
| 76 | TIP BOX AUTOCLAVE (CAPACITY TO HOLD 96 NOS.) | For 20 Microlitre Tips | 2 |
| 77 | TIP BOX AUTOCLAVE (CAPACITY TO HOLD 96 NOS.) | For 1000 Microlitre Tips | 2 |
| 78 | TIP BOX AUTOCLAVE (CAPACITY TO HOLD 96 NOS.) | For 200 Microliter Tips | 2 |
| 79 | WATCH GLASS | 3-inch" dia | 30 |
| 80 | WATER GLASS | borosil (300ML) | 12 |
| 81 | BONE CUTTING HANDSAW STAINLESS (12INCHES) | | 5 |
| 82 | BRAIN KNIFE | 20Cm/8 Inch Brain Knife Metal Handle Length Of Blade, A-Gen-875-20 | 12 |
| 83 | DISSECTING INSTRUMENTS FOR CADAVERIC DISSECTION | 24"x36" | 10 |
| 84 | STAINLESS STEEL ORTHOPEDIC BONE NIBBLER | | 5 |
| 85 | Surgical Bone Chisel Stainless Steel | | 5 |
| 86 | SURGICAL BONE CUTTER | | 5 |
| 87 | SURGICAL BONE HAMMER | | 1 |

6/9/25
3.9.25
Dean & Principal
Dhara Medical College & Hospital
Keonjhar

Memo No. 2934 /DDMCH, Keonjhar,

Dated: 03/09/25

Copy forwarded to all members of the Tender Committee for information and necessary action.

6/9/25
3.9.25
Dean & Principal
Dhara Medical College & Hospital
Keonjhar



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Memo No. 2935 /DDMCH, Keonjhar,

Dated: 03/09/25

Copy forwarded to Notice Board, Office of the Dean & Principal, Dharanidhar Medical College & Hospital, Keonjhar for information and necessary action.

60m
03-9-25
 Dean & Principal
 Dharanidhar Medical College & Hospital
 DDMCH, Keonjhar

Memo No. 2936 /DDMCH, Keonjhar,

Dated: 03/09/25

Copy forwarded to Nodal Officer of College website, DDMCH, Keonjhar for kind information and take necessary action accordingly for display in Keonjhar District website.

60m
03-9-25
 Dean & Principal
 Dharanidhar Medical College & Hospital
 DDMCH, Keonjhar

Memo No. 2937 /DDMCH, Keonjhar,

Dated: 03/09/25

Copy forwarded to e-Governance Manager, District Website, Keonjhar, Keonjhar for kind information and take necessary action accordingly for due display in websites.

60m
03-9-25
 Dean & Principal
 Dharanidhar Medical College & Hospital
 DDMCH, Keonjhar

Memo No. 2938 /DDMCH, Keonjhar,

Dated: 03/09/25

Copy forwarded to the Director of Medical Education & Training, Odisha, Bhubaneswar for kind information and needful.

60m
03-9-25
 Dean & Principal
 Dharanidhar Medical College & Hospital
 DDMCH, Keonjhar

Memo No. 2939 /DDMCH, Keonjhar,

Dated: 03/09/25

Copy forwarded to the Additional Secretary, Health & Family Welfare Department, Govt. of Odisha, Bhubaneswar for kind information and needful.

60m
03-9-25
 Dean & Principal
 Dharanidhar Medical College & Hospital
 DDMCH, Keonjhar