

DISTRICT PROJECT OFFICE
SAMAGRA SHIKSHA, KEONJHAR
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**TENDER CALL NOTICE FOR PRINTING AND SUPPLY OF TRIBAL
LANGUAGE TEXTBOOKS FOR MLE PROGRAMME, 2025-26**

Notice No: ୧୩୧୧ /TE/ Date: 14 /07 /2025

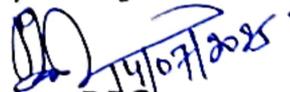
Sealed tenders are invited under a Two-Bid System (Part A – Technical Bid and Part B – Financial Bid) in the prescribed format from eligible Offset Printers/Firms who possess a valid PAN, GST Registration Certificate having experience of Text Book Printing with TBPM, Bhubaneswar. The bidders must also have prior experience in printing and supply of for MLE (Multi-Lingual Education) Text Books under any District Project Office of Samagra Shiksha, Odisha.

The tender is floated for **printing and supply of Tribal Language Textbooks** for the academic session **2025–26** under Samagra Shiksha, Keonjhar. Interested bidders may download the tender document containing detailed specifications, terms, and conditions from the official websites: www.opepa.odisha.gov.in & www.keonjhar.nic.in

- **Tender Cost:** ₹5,000/- (Rupees Five Thousand only), non-refundable.
- **Mode of Submission:** Through Registered Post / Speed Post only.
- **Last Date of Submission:** On or before **24/07/2024 by 2:00 PM**
- **Opening of Tenders:** On **24/07/2024 at 4:30 PM** at the DPC office, in the presence of bidders or their authorized representatives.

The undersigned reserves the right to accept or reject any or all tenders without assigning any reason.

**By Order of the Collector-cum-Chairman,
RTE-SSA, Keonjhar**


DEO-cum-DPC

SAMGRA SHIKSHA, KEONJHAR

PRINTING AND SUPPLY OF MLE TEXTBOOKS FOR
THE ACADEMIC SESSION- 2025-26
DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA, KEONJHAR

DETAILED TIME SCHEDULE

| | | |
|----|--|--|
| 1. | Period for issue of Tender Document | 15/ 07 / 2025 to 24 / 07 /2025 |
| 2. | Date and time for submission on of Tender Document | By 24/07/ 2025 up to 02 pm |
| 3 | ^p Date and time and venue for opening of Tender Document | Venue: DPO, SSA. Keonjhar By 24/07/ 2025 at 4.30 PM |

**TENDER DOCUMENTS FOR
PRINTING & SUPPLY OF MULTI-LINGUAL
EDUCATION TEXTBOOKS**

2025-26



**DISTRICT PROJECT OFFICE
SAMAGRA SHIKSHA, KEONJHAR**

TERMS & CONDITIONS

Printing & Supply of Tribal Language Textbooks for Samagra Shiksha, Keonjhar

1. Specifications

| MLE Textbook Specifications | | |
|-----------------------------|------------|----------------------------|
| 1 | Size | ¼ Demy |
| 2 | Cover Page | 150 GSM Art Paper |
| 3 | Inner Page | 70 GSM Map Litho |
| 4 | Color | Multicolor (Cover & Inner) |
| 5 | Printing | Offset |
| 6 | Script | Odia / Olchiki |
| 7 | Binding | Centre Stitching |

2. Quantity and Book Details

Detailed language and class-wise requirement for Juanga, Ho, and Santali textbooks is provided in the table below

| Sl. No | Language | No of Schools | Class | Book | No of pages including Cover | Quantity |
|--------|----------|---------------|-------|--------------------------------|-----------------------------|----------|
| 1 | Juanga | 77 | I | Alphabet Book | 24 | 800 |
| 2 | Juanga | | I | Number Book | 24 | 800 |
| 3 | Juanga | | I | Mathematics Book | 80 | 800 |
| 4 | Juanga | | II | Mathematics Book | 100 | 700 |
| 5 | Juanga | | II | Picture book | 76 | 700 |
| 6 | Juanga | | II | Integrated Composite Word Book | 100 | 700 |
| 7 | Juanga | | III | Juanga Mathematics Book | 184 | 700 |
| 8 | Juanga | | III | EVS | 68 | 700 |
| 9 | Ho | 100 | III | Language | 90 | 700 |
| 10 | Ho | | I | Lanad Inung -I | 132 | 1300 |
| 11 | Ho | | I | Landa Inung -II | 130 | 1300 |
| 12 | Ho | | II | Ganid Inung | 68 | 1100 |
| 13 | Ho | | II | Ransa Inung | 98 | 1100 |
| 14 | Ho | | III | Saiyna Marshal | 130 | 1300 |
| 15 | Ho | | III | Abuye Hayam Abuye Sanagam | 56 | 1300 |
| 16 | Ho | | III | Ama Bhasa Ama Sahitya | 68 | 1300 |
| 17 | Ho | | III | Abuye Ganid | 147 | 1300 |

| | | | | | | |
|----|---------|----|-----|---------------------------|-----|------|
| 19 | Ho | | IV | Sanegam Satam | 60 | 1200 |
| 20 | Ho | | IV | Ganid Bilki | 224 | 1200 |
| 21 | Ho | | IV | Abuye Tanayed | 170 | 1200 |
| 22 | Santali | 20 | I | Enez Ab Serenz Ab (P-I) | 98 | 300 |
| 23 | Santali | | I | Enez Ab Serenz Ab) (P-II) | 86 | 300 |
| 24 | Santali | | II | Elkha Ramaj | 74 | 300 |
| 25 | Santali | | II | Miru Halang | 70 | 300 |
| 26 | Santali | | III | Parsi Ge Taba Sahed | 86 | 300 |
| 27 | Santali | | IV | Sagen Sahed | 102 | 300 |
| 28 | Santali | | V | Parshi Baha | 106 | 300 |

3. Submission Details

- A. Tenders must be submitted by Speed Post/Registered Post only to the District Project Office, SSA, Keonjhar on or before 24/07/2024 by 2.00 PM.
- B. Sealed envelopes should be superscribed with "Tender for Printing & Supply of MLE Textbooks for the Accdemic Session- 2025-26".
- C. Tender Cost: ₹5000 (non-refundable).
- D. EMD: ₹30,000 (refundable, without interest) via Demand Draft in favor of DPC, Samagra Shiksha, Keonjhar.
- E. Performance Security: 5% of total tender value for the successful bidder.
- F. Validity: One year from finalization date.

4. Evaluation & Opening of Tender

Tender opening will take place at the DPC Office, Keonjhar on 24/07/2025 at 4.30 PM in the presence of bidders or their authorized representatives. In case of any unavoidable circumstances, if the tender could not be opened in the Scheduled date, then another date will be fixed as per the decision of the authority.

5. Delivery and Penalties

Delivery must be made to 13 Block Education Offices of Keonjhar District within 20 days from work order date. Failure to deliver within the stipulated time will result in forfeiture of performance security and further action. In case of delay in delivery, a penalty of 1% of the total order value will be deducted for every 15 days of delay or part thereof.

6. Single Tender Clause

In case only a single valid tender is received within the stipulated time period, the authority reserves the right to consider and approve the same, subject

to fulfilment of all required eligibility conditions, satisfactory past performance of the bidder, and approval of the competent authority.

7. Printing, Packeting & Supply Rates

Rates should be inclusive of stitching, folding, packeting and transportation cost. Bidders must have at least 2 years of experience in printing of tribal Language Textbooks worth ₹25 lakh or more with any district in Odisha.

8. Required Documents & Conditions

The following documents must be enclosed with the tender application

- PAN card
- GST certificate
- EMD Draft
- Registration certificate of printing press
- Proof of printing experience
- Paper samples signed and stamped (5 sets)
- Self-declaration of non-blacklisting status
- (DIC/NSIC/MSME) along with production certificate

9. **The bidder shall submit the audited Annual Turnover statements for the last three financial years, duly certified by a Chartered Accountant. The bidder must have an average annual turnover of not less than ₹50 lakhs during the said period.**

10. All entries in the tender form should be legible and filled clearly. If the space for furnishing information is insufficient, a separate sheet duly signed by the authorized signatory may be attached. No overwriting or cutting is permitted in the Tender Paper. In case of any deficiency, the tender shall be summarily rejected.

11. The authority reserves the right to cancel all or any part of tender or withdraw or relax any of the terms and conditions mentioned above without assigning any reason thereof.

12. The successful bidder will have to enter into an agreement with DPC, SSA, Keonjhar for supply of MLE Textbooks at District Point on the above terms and conditions. TDS will be deducted as per Govt. norm.

13. The intending firm/suppliers should submit an undertaking in his own

Organization

14. The Payment shall be made based on testing of quality of the paper as decided by the **Director, Textbook Production and Marketing, Bhubaneswar.**
15. In the event of any dispute arising in respect of the clauses of the agreement the same shall be resolved through negotiation.
16. The authority reserves the right to cancel all or any part of tender or withdraw or relax any of the terms and conditions mentioned above without assigning any reason thereof.

A handwritten signature in black ink, followed by the date '14/07/2023' written in a similar style.

**DEO-cum-DPC
SAMGRA SHIKSHA, KEONJHAR**

**APPLICATION FORM FOR TENDER
PART-A: APPLICATION OF TECHNICAL BID
FOR PRINTING AND SUPPLY OF TRIBAL LANGUAGE TEXTBOOKS
SAMAGRA SHIKSHA, KEONJHAR**

| | |
|--|--|
| Name of the Registered Printing Press | |
|--|--|

| | |
|-------------------------------|--|
| Name of the Proprietor | |
|-------------------------------|--|

| | |
|------------------|--|
| Present Address: | |
| | |
| | |

| | |
|-------------------|--|
| Permanent Address | |
| | |
| | |

| |
|----------------------------------|
| Tender Paper Cost Details |
|----------------------------------|

| | |
|---------|---------|
| Amount: | ₹ _____ |
|---------|---------|

| | |
|-----------------|--|
| Demand Draft No | |
|-----------------|--|

| | |
|------|--|
| Date | |
|------|--|

| |
|--|
| EMD (Earnest Money Deposit) Details |
|--|

| | |
|--------|--|
| DD No. | |
|--------|--|

| | |
|-----------|--|
| Bank Name | |
|-----------|--|

| | |
|---------|---------|
| Amount: | ₹ _____ |
|---------|---------|

| | |
|------|--|
| Date | |
|------|--|

| | |
|-----------------------|--|
| Contact Number | |
|-----------------------|--|

| | |
|--------------------------------------|--|
| PAN Number (Attach Photocopy) | |
|--------------------------------------|--|

| | |
|--------------------------------------|--|
| GST Number (Attach Photocopy) | |
|--------------------------------------|--|

| | |
|--|--|
| PAN Card | |
| GST Registration Certificate | |
| Demand Draft for EMD | |
| DIC/NSIC/MSME registration certificate along with production certificate | |
| Experience of Textbook Printing with TBPM, Bhubaneswar | |
| Experience in printing and supply of for MLE (Multi-Lingual Education) Textbooks under any District Project Office of Samagra Shiksha, Odisha. | |
| Audited Annual Turnover statements for the last three financial years | |

| SAMPLE PAPER | |
|---------------------------------|--|
| ITEMS QUOTED FOR | Tribal Language Text Book |
| OSEPA PRESCRIBED QUALITY | Cover page- Multicolor 150 GSM Art paper. Inner page- Multicolor 70 GSM (Maplitho) |
| SAMPLE SUBMITTED- 05 Sets paper | |

| CREDENTIALS OF BIDDER | |
|---|--|
| Undertaking by Printers in his own letter pad that his/her firm has not been blacklisted by any Govt. organization (Yes/No) | |
| Submit the proof towards experience in printing of textbooks with TBPM, BBSR or any DPO, Samagra Shiksha | |

Declaration

I Smt/Sri.....
Proprietor/Director/Partner _____(Name of the firm) hereby
declare that the above statements are made true and correct to the best of my
knowledge and belief. I have applied for this printing work understanding all the
terms and conditions, mentioned in the tender notice no. _____
Dtd _____

I understand that any discrepancy found in the details furnished will lead to
disqualification from the tender process.

Place:

Date:

Signature of the Bidder

PART-B
APPLICATION OF FINANCIAL BID

Tender application for printing and supply of Tribal Language Textbook for Samagra Shiksha, Keonjhar Rate(s) to be quoted of the following items in this prescribed format.

| Sl. No | Language | Class | Book | No of pages including Cover | Quantity | Cost Per Book including Taxes and Transportation Charges | Total Cost |
|----------------------|----------|-------|--------------------------------|-----------------------------|----------|--|------------|
| 1 | Juanga | I | Alphabet Book | 24 | 800 | | |
| 2 | Juanga | I | Number Book | 24 | 800 | | |
| 3 | Juanga | I | Mathematics Book | 80 | 800 | | |
| 4 | Juanga | II | Mathematics Book | 100 | 700 | | |
| 5 | Juanga | II | Picture book | 76 | 700 | | |
| 6 | Juanga | II | Integrated Composite Word Book | 100 | 700 | | |
| 7 | Juanga | III | Juanga Mathematics Book | 184 | 700 | | |
| 8 | Juanga | III | EVS | 68 | 700 | | |
| 9 | Ho | III | Language | 90 | 700 | | |
| 10 | Ho | I | Lanad Inung -I | 132 | 1300 | | |
| 11 | Ho | I | Landa Inung -II | 130 | 1300 | | |
| 12 | Ho | II | Ganid Inung | 68 | 1100 | | |
| 13 | Ho | II | Ransa Inung | 98 | 1100 | | |
| 14 | Ho | III | Saiyna Marshal | 130 | 1300 | | |
| 15 | Ho | III | Abuye Hayam Abuye Sanagam | 56 | 1300 | | |
| 16 | Ho | III | Ama Bhasa Ama Sahitya | 68 | 1300 | | |
| 17 | Ho | III | Abuye Ganid | 147 | 1300 | | |
| 18 | Ho | IV | Sahitya Bahi | 78 | 1200 | | |
| 19 | Ho | IV | Sanegam Satam | 60 | 1200 | | |
| 20 | Ho | IV | Ganid Bilki | 224 | 1200 | | |
| 21 | Ho | IV | Abuye Tanayed | 170 | 1200 | | |
| 22 | Santali | I | Enez Ab Serenz Ab (P-I) | 98 | 300 | | |
| 23 | Santali | I | Enez Ab Serenz Ab (P-II) | 86 | 300 | | |
| 24 | Santali | II | Elkha Ramaj | 74 | 300 | | |
| 25 | Santali | II | Miru Halang | 70 | 300 | | |
| 26 | Santali | III | Parsi Ge Taba Sahed | 86 | 300 | | |
| 27 | Santali | IV | Sagen Sahed | 102 | 300 | | |
| 28 | Santali | V | Parshi Baha | 106 | 300 | | |
| Total Cost | | | | | | | |
| Total Cost in Words: | | | | | | | |

Reference For Bidders

1. The Rate Quoted above inclusive of all taxes & duties
- 2.No over writing /no correction fluid to be used,

Seal & Signature of the Bidder