



ଓଡ଼ିଶା ओडिशा ODISHA

54AA 825593



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 15, of **BARBIL NAC/ Municipality/ Municipal Corporation** for the office of **Councillor/ Corporator /**
OR _____ NAC/Municipality/ Municipal Corporation for the office of **Chairperson/ Mayor.**

I, **Shivanand Champia, S/o-Patar Champia, aged about 23 years, resident of At-Sundara Basti, Ward No.15, Barbil, Po/Ps-Barbil, Dist-Keonjhar, Odisha,** a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set by Bi. Ju Janata Dal (name of the political party)/ am contesting as an Independent candidate.
- (2) My name is enrolled in **BARBIL MUNICIPALITY** (Name of the Ward No. 15 Municipality/ Municipal Corporation), at Serial No. **322** in Booth No. **56**.
- (3) My contact telephone number(s) is/are **8249220839** and my e-mail id (if any) is tony19143@gmail.com and my social media account(s) (if any) is/are
 - (i) NIL
 - (ii) NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return :

Attested
by
8-3-22

Shivanand Champia



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54AA 825594

| Sl. No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March) |
|---------|--|----------------|--|--|
| 1. | Self SHIVANAND CHAMPIA | CCBPC2096K | Not Applicable | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 2. | Spouse Not Applicable | Not Applicable | Not Applicable | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 3. | HUF (If Candidate is Karta/Coparcener) Not Applicable | Not Applicable | Not Applicable | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 4. | Dependent 1 PATAR CHAMPIA (Father) | BPVPM9104A | Not Applicable | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |
| | | | | (iv) Not Applicable |
| | | | | (v) Not Applicable |
| 5. | Dependent 2 GEETA CHAMPIA | CSYPM4432Q | Not Applicable | (i) Not Applicable |
| | | | | (ii) Not Applicable |
| | | | | (iii) Not Applicable |

Attested

Shivanand Champia
05-03-23



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| | | | | | |
|----|---|----------------|----------------|-------|----------------|
| | (Mother) | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 6. | Dependent 3 KIRAN CHAMPIA (Brother) | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending Criminal Cases :

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal cases pending against the Candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|--|----------------|----------------|----------------|----------------|
| FIR No. with name and address of Police Station concerned. | | | | |
| Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

| | | | | |
|----|---------------------------------|----------------|----------------|----------------|
| b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| c) | Section(s) of concerned Acts/ | Not Applicable | Not Applicable | Not Applicable |

Guested

4/11/2023
05-3-20

Shivanand Champia



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| | | | | |
|----|---|----------------|----------------|----------------|
| | Codes involved (give no. of the Section, e.g. Section, of IPC, etc.) | | | |
| d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |
| g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

(6) **Cases of Conviction :**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below.

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |

Attested

Shivanand Chandra
05.3.22



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| | | | | |
|-----|---|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (mention YES or No) Repeat the above sequence in respect of each separate case of conviction | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |
| (i) | Discharged /acquitted in the cases (s) Section of the Act and description of the offence | Not Applicable | Not Applicable | Not Applicable |
| (j) | The Court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| (k) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (l) | Details of Appeal /application for revision etc. if any filed against above order taking cognizance. | Not Applicable | Not Applicable | Not Applicable |
| (m) | Cases (s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Not Applicable | Not Applicable | Not Applicable |
| (n) | The Court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |

4/10/2023

Shivanand
05-3-23

Shivanand Chandra



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| | | | | |
|-----|--|----------------|----------------|----------------|
| (o) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance. | Not Applicable | Not Applicable | Not Applicable |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Attested
by
Adv.
05-3-29
Shivanand Chandra.



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Explanation – For the purpose of this Form, the expression” includes details of all deposits or investments”.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--------------------------------|----------------|----------------|----------------|----------------|----------------|
| i) | Cash in hand | Rs.5500/- | Not Applicable | Not Applicable | Rs.6000/- | Rs.6000/- | Rs.10000/- |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs.112/- in BOI, Barbil Branch | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iii) | Details of investment in Bonds, Debentures /Shares and units in Companies/ Mutual Funds and others and the amount. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iv) | Details of investment in NSS, Postal Saving, Insurance | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Attested
 Jan
 4.05.22
 Shivam Chandra



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| | | | | | | | |
|------|---|----------------|----------------|----------------|--|----------------------|----------------|
| | Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount. | | | | | | |
| v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you. | Not Applicable | Not Applicable | Not Applicable | OR09G8797 -2017, Rs.25000/- OR14P2816 -2018 Rs.1,50,000/- | Not Applicable | Not Applicable |
| vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | 10 gm. Rs.50000/- | Not Applicable |

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Shivanand Charyia .
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05-3-20



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|-------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| viii) | Any other assets such as value of claims/ interest | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ix) | Gross Total Value | Rs.5612/- | Not Applicable | Not Applicable | Rs.175000/- | Rs,50000/- | Not Applicable |

(8) **Details of Immovable Assets :**

- Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note:2. Each land or building or apartment should be mentioned separately in this format.
 Note:3. Details should include the interest in or ownership of assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------------|----------------|----------------|-------------------------------|----------------|----------------|
| i) | Agricultural Land Location(s) Survey number(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in acres) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) Yes | Not Applicable | Not Applicable | Not Applicable | Ac.6.82 decs. Ac.6.44 decs | Not Applicable | Not Applicable |
| | Date of purchase in case of self acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of Purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Rs.1000000/- Approx. | Not Applicable | Not Applicable |
| | Any investment in the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Attested
 Subj. Shivam Chandra
 Adv.
 05-3-22



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|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Approximate Current Market Value | Not Applicable | Not Applicable | Not Applicable | Rs.2.00 Crores | Not Applicable | Not Applicable |
| ii) | Non-Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) Yes | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iii) | Commercial Buildings : (including apartments) | | | | | | |
| | Location(s) Survey number(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Attested
 10/3/20
 Shivanand Chandra



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| | | | | | | | |
|-----|--|----------------|----------------|----------------|----------------|----------------|----------------|
| | Built-up Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the property by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iv) | Residential Buildings : (including apartments) Location(s) Survey number(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (total measurement in sq.ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (Yes or No) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Handwritten signature: *Shivanand Chandra*
Date: 05.3.20



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| | | | | | | | |
|-----|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Cost of Property (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| v) | Others (such as interest in property) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| vi) | Total of current market value of (i) to (v) above | Not Applicable | Not Applicable | Not Applicable | Rs.2.00 Crores | Not Applicable | Not Applicable |

(9) Give herein below the details of liabilities /dues to public financial institutions and government :-
(Note :Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| i) | Loan or dues to Bank / Financial Institutions) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Loan or dues to any other individuals /entity other than mentioned above. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

Requested
Shivanand Chandra,
05-3-23

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| Name(s), Amount outstanding, nature of loan | | | | | | | |
|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Any Other Liability | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| Grand total of Liabilities | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

(10) Details of profession or occupation :

- (a) Self : **Not Applicable.**
 (b) Spouse : **Not Applicable.**

(10A) Details of source(s) of income :

- (a) Self : **Not Applicable.**
 (b) Spouse : **Not Applicable**
 (c) Source of income, if any, of dependents, **PATAR CHAMPIA, Private Service.**

(10B) **Contracts with appropriate Government and any public company or companies.**

- (a) Details of contracts entered by the candidate : **Not Applicable.**
 (b) Details of contracts entered into by spouse : **Not Applicable.**
 (c) Details of contracts entered into by dependents : **Not Applicable.**
 (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. : **Not Applicable.**
 (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **Not Applicable.**
 (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : **Not Applicable.**

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Shivanand Champa.

05-3-29



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(11) My educational qualification is as under :

I have completed B. Tech in the year 2021.

VERIFICATION :

I, **Shivanand Champia**, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at BARBIL this the ^{05th} day of March, 2022.

WITNESSES :

- Anurag Gope**
S/o - Muna Gope
At - W. No - 15, Barbil
PO/PS - Barbil
Dist - Keonjhar
- Partha Sanath Chakraborty**
S/o Nimai Charan Chakraborty
At/W.N. 15 Barbil
Dist Keonjhar

Shivanand Champia
DEPONENT

Identified by me - ^{Adv.}
Advocate 05.3.22

Solemnly affirmed before me on this the ^{05th} day of March, 2022 at about ^{1.20} AM/PM being present in court premises.

^{05th March 2022}
NOTARY PUBLIC, BARBIL
Nayanaraj Tripathy
ADVOCATE & NOTARY
Regd No. ON/03/2013
Barbil, Dist. Keonjhar (Odisha)

^{Requested}
^{Adv.}
Shivanand Champia
05.3.22

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BEFORE THE NOTARY PUBLIC, BARBIL, DIST-KEONJHAR (ODISHA)
AFFIDAVIT
(In the matter of Declaration)

I, Shivanand Champia, S/o-Patar Champia, aged about 23 years, resident of At-Sundara Basti, Ward No.15, Barbil, Po/Ps-Barbil, Dist-Keonjhar, Odisha, do hereby solemnly affirm and state on oath as under :-

1. That I am the deponent of this affidavit and residing at the above noted address.
2. That I am unmarried and a ST Candidate to the Municipality Election-2022.
3. That I have not been convicted in any Criminal, Civil and/or Political related cases, hence no any cases is pending against me in any court of law till date.
4. That I am desirous to contest in the Municipality Election-2022 to the office of COUNCILLOR for WARD NO.15, of BARBIL MUNICIPALITY.
5. That I swear this affidavit today to produce the same before the concerned authority as so required for filing nomination in the Municipality Election-2022.
6. That the facts stated above are true to the best of my knowledge and belief.

Identified by me -

Advocate

(M. DAS)

05.03.22

Shivanand Champia

Deponent

Solemnly affirmed before me on this the 05th day of March, 2022 at about 1.30 AM/PM being present in court premises.

NOTARY PUBLIC, BARBIL

Nayananda Ja Tripathy

ADVOCATE & NOTARY

Regd No. ON/03/2013

Barbil, Dist. Keonjhar (Odisha)

Witnessed

(M. DAS)

Adv.

05-03-22

Shivanand Champia