

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

M.No - 21  
S.L.No - 05

Date - 07.03.2022  
Time - 01.10 PM

07.03.2022

1. ଓଡ଼ିଆ ବାଂଞ୍ଚ୍ୟା ବା ନାମ :  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ :
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା :
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ :
5. ବୟସ :
6. ଠିକଣା :
7. ଗୋଷ୍ଠୀ :
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ :
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା :
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର :
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ :
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା :
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର :
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ :

ଓଡ଼ିଆ ନଂ - ୧୧  
ସ୍ୱାମୀଙ୍କ ନାମ

ସ୍ୱାମୀଙ୍କ ନାମ  
S.L. No - 770, Ward No - 6, Booth No - 14

ସ୍ୱାମୀଙ୍କ ନାମ  
୪୭

ବିଶ୍ୱକର୍ମାଙ୍କ ନାମ,  
କୋଲକାତା ନଗର,  
କୋଲକାତା - ୭୫୧୦୦୭

ସ୍ୱାମୀଙ୍କ ନାମ  
ସ୍ୱାମୀଙ୍କ ନାମ  
Nen, କୃଷକ - ୪୩, ଭୈରବ - ୨୧

ସ୍ୱାମୀଙ୍କ ନାମ  
୪୭୦, କୃଷକ - ୪୦, ଭୈରବ - ୨୧  
କୋଲକାତା ନଗର

ସ୍ୱାମୀଙ୍କ ନାମ  
କୋଲକାତା ନଗର

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଗ୍ରେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ (ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୦୫୩୩୦୭ ନମ୍ବର ଯୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୨୧୩ ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁକୁମାର ଚନ୍ଦ୍ର ସାହୁ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୪

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସୁକୁମାର ଚନ୍ଦ୍ର ସାହୁ କ ଦ୍ଵାରା ୦୭:୦୩:୨୦୨୨ ତାରିଖ ୦୧:୧୨ (ବି.ମ) ଠାରେ ଦାଖଲ କରାଗଲା ।

[Signature]  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ଯୌର ପାଳିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ଓ୍ଵାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଭାବକଙ୍କ ଦ୍ଵାରା ..... ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ..... (ସ୍ଥାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



Mukunda Chandra Sahoo

SL no. 51

dt 07.03.2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF COUNCILLOR**

Ward No. 21 of Keonjhar <sup>gan</sup>NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Mukunda Chandra Sahoo son/daughter/wife of Late Ramadhan Sahoo Aged 42 years, resident of Vill - Binabhar P.O. Patna P.O - Keonjhar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

P.S - Town  
Dist - Keonjhar

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Keonjhar gan Municipality (Name of the Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 455 in Booth No. 770

(3) My contact telephone number(s) is/are 9439388372 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) NIL  
(ii) NIL

Ananda Kumar Sahu  
Notary, Keonjhar  
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	NIL	NIL	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse	NIL	NIL	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	NA
				(v)	N/A
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	N/A
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	NIL	NIL	(i)	N/A
				(ii)	NA
				(iii)	NA
				(iv)	N/A
				(v)	NA

Ananda Sahu

1.D. By  
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	Dependent 2			(i)	NA
				(ii)	NA
				(iii)	NA
		NIL	NIL	(iv)	NA
				(v)	NA
6.	Dependent 3...			(i)	NA
				(ii)	NA
		WIL	WIL	(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

*Ananda Kumar Sahu*  
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Case No. with Name of the Court				
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

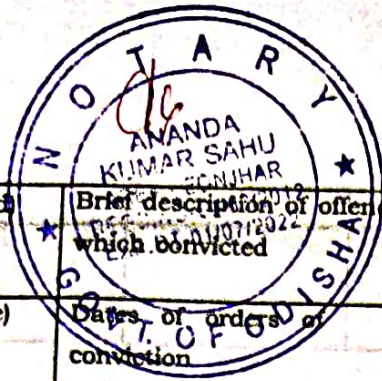
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	N/A	NA	NA
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	NIL	NIL

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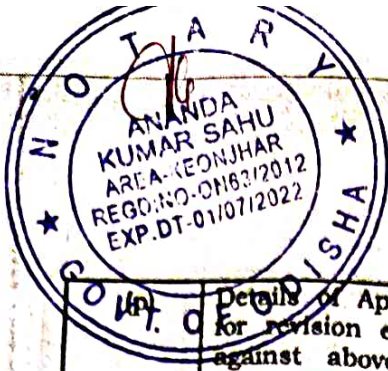


(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Days of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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*Ananda Kumar Sahu*  
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No.	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	₹1000	₹5000	NA	NIL	NIL	NIL

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NA	NIL	NIL	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NA	NIL	NIL	NA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NA	NIL	NIL	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NR	NA	NIL	NIL	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NR	NA	NIL	NIL	NA
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NA	NIL	NIL	NA
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NA	NIL	NIL	NA
(ix)	Gross Total value	Rs 1000	Rs 1000	NA	NIL	NR	NA

Ananda Kumar Sahu

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**(A) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

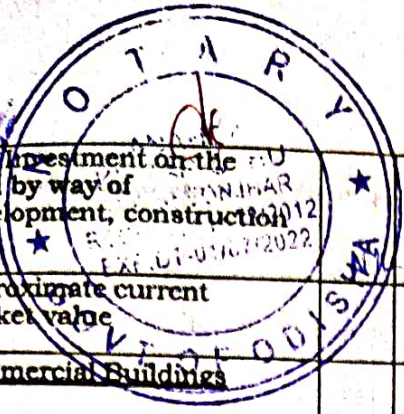
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
Approximate Current market value	NIL	NIL	NA	NIL	NIL	NA	
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA

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	Any investment on the land by way of development, construction etc.	NIL	NA	NIL	NIL	NA
	Approximate current market value			NIL	NIL	NA
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NIL	NA
	Area (total measurement in sq. ft.)	NIL	NIL	NA	NIL	NA
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NA	NIL	NA
	Whether inherited property (Yes or No).	NIL	NIL	NA	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NIL	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NA
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NA	NIL	NA
	Approximate current market value	NIL	NIL	NA	NIL	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NA	NIL	NA
	Area (Total measurement in sq. ft)	NIL	NIL	NA	NIL	NA
	Built up Area (Total measurement in sq. ft.)			NA	NIL	NA
	Whether inherited property (Yes or No)	NIL	NIL	NA	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NA

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*Ananda Kumar Sahu*  
07.03.2022  
Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 63/12



Ananda Kumar Sahu  
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S/S  
7/3/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NA	NIL	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NIL	NIL	NA
	Approximate current market value	NIL	NIL	NA	NIL	NIL	NA
(v)	Others (such as interest in property)	NIL	NIL	NA	NIL	NIL	NA
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NA	NIL	NIL	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institutions</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NA	NIL	NIL	NA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NA	NIL	NIL	NA
	<b>Any other liability</b>	NR	NIL	ND	NIL	NIL	NA
	<b>Grand total of liabilities</b>	NIL	NIL	NA	NIL	NIL	NA

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**(10) Details of profession or occupation:**

- (a) Self.....Chicken Poultry.....
- (b) Spouse .....Housewife.....

**(10A) Details of source(s) of income:**

- (a) Self.....from Chicken Poultry.....
- (b) Spouse .....Nil.....

(c) Source of income, if any, of dependents.....Nil.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....Nil.....
- (b) details of contracts entered into by spouse .....Nil.....
- (c) details of contracts entered into by dependents .....Nil.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....Nil.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....Nil.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....Nil.....

**(11). My educational qualification is as under:**

.....Class IX Pass Municipality High School.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Keonjhar this the 7th day of March 2022

Witnesses:

1. Mohit An Das
2. DEEPAK SOREN

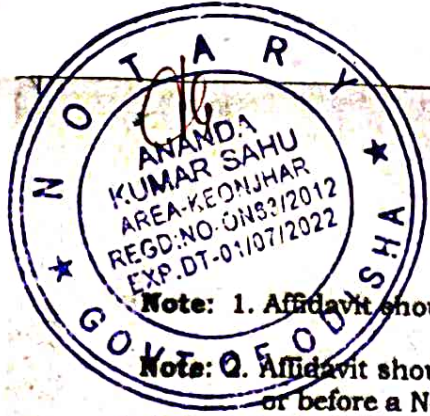
Ananda Sahu

7.3.2022

DEPONENT

Ananda Kumar Sahu  
 Notary, Keonjhar  
 Regd. No. 63/12  
07.03.2022

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The above named deponent being identified by  
Sri. S. Das Advocate  
appeared before me on this the 7th day of  
March 2022 at 2.02 A.M./P.M. and  
solemnly affirms the fact stated in this affidavit are  
true to be best of his/her own knowledge and belief

*Ananda Kumar Sahu*  
07.03.2022  
ANANDA KUMAR SAHU  
NOTARY, Keonjhar  
GOVT. OF ODISHA  
Regd. No- ON63/2012

*Ananda Sahu*

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7/3/22



Mukunda Sahoo  
Ansuman

BEFORE THE NOTARY PUBLIC: K E O N J H A R .

A F F I D A V I T

Sl. no 52

At 07.03.2022 Mukunda Chaman Sahoo s/o Late Ragadhar Sahoo  
aged 42 years, resident of VII - Birabardun Patna P.S - Town  
P.S - Keonjhargam Dist - Keonjhar do hereby solemnly affirm and  
state as follows:-

1. That, I have married to one Tulasi Dehury  
and she is the only spouse living with me and except  
the said Tulasi Dehury I have no other spouse  
living or exists any where else.
2. That, to our wedlock I am blessed with two child/  
children namely Sambit Sahoo & Ansuman Sahoo and  
except the said child/children I have no other children  
alive or exists.
3. That, I swear this affidavit as a matter of declaration  
to the facts that I have only one spouse alive and I  
have not more than two children and the same will be  
produce before the Election Officer, Keonjhar  
Municipality for his perusal.

nDBY  
S/7/3/22

V E R I F I C A T I O N

I, the above named Deponent do hereby verify  
and declare that the contents of this affidavit are  
true and correct to the best of my knowledge and belief  
and no part of it is false and nothing material has  
been concealed there from.

Verified at Keonjhar this The 7th day of March  
2022.

Mukunda Sahoo

Identified by:  
Advocate.  
07.03.2022

DEPONENT

Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 10/1107/2022

The above named deponent being identified by  
Sri.....S. Das.....advocate  
appeared before me on this the.....7<sup>th</sup>.....day of  
...March, 2022 at.....2:05.....A.M./P.M. and  
solemnly affirms the fact stated in this affidavit are  
true to be best of his/her or/their knowledge and belief

*Heehee*  
07.03.2022  
ANANDA KUMAR SAHU  
NOTARY, Keonjhar  
GOVT. OF ODISHA  
Regd. No. ON63/2012

Mukunda Sahoo