

ଫାରମ VIII  
[ ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ ]  
ମନୋନୟନ ପତ୍ର



- 1. ପ୍ରାର୍ଥକ ବ୍ୟକ୍ତି ବା ନାମ : ଭ୍ରାଜ୍ୟ ମଠ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂଗଠିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ତତ୍ତ୍ୱେତ୍ତ କରନ୍ତୁ ) : କେନ୍ଦୁହିନ୍ଦୁନାଦ ମୌରୁଜହିନାଦ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ସ୍ୱର୍ଣ୍ଣା ସ୍ରୀମତୀ
- 3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିଳ ବ୍ୟକ୍ତି : କ୍ର: ସଂ: ୮୫୭, କୁମ୍ଭ ମଠ ୫୪
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ହିନ୍ଦୁନାଦ ସ୍ରୀମତୀ
- 5. ଉପର : ୪୮ ନମ୍ବର
- 6. ଠିକଣା : ଗ୍ରା: ବିହରପୁର, ଗୋ. ଆକୋପୁର,  
ଆମା: ଡାକ୍ତର, ବିନ୍ଦୁ: କେନ୍ଦୁହିନ୍ଦୁ
- 7. ଗୋଷ୍ଠୀ : ଅସଂହତ୍ତି ମହିଳା
- 8. ପ୍ରତ୍ନାବଳୀ ପୂରା ନାମ : ସୁମିତ୍ରା ମାତ୍ର
- 9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରତ୍ନାବଳୀ କୁମିଳ ବ୍ୟକ୍ତି : କ୍ର: ସଂ: ୧୨୮, କୁମ୍ଭ ମଠ ୫୫
- 10. ପ୍ରତ୍ନାବଳୀ ସ୍ୱାକ୍ଷର : ସୁମିତ୍ରା ମାତ୍ର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ହିନ୍ଦୁନାଦ ସ୍ରୀମତୀ ମାତ୍ର
- 12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିଳ ବ୍ୟକ୍ତି : କ୍ର: ସଂ: ୫୫୭, କୁମ୍ଭ ମଠ ୫୫
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ହିନ୍ଦୁନାଦ ସ୍ରୀମତୀ ମାତ୍ର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ୱିକାର କରାଯାଇଥିବା ବ୍ୟକ୍ତି : କାନ୍ୟା

-----Perforation-----ପଦ ପୃଷ୍ଠା ଖୋଲନ୍ତୁ

- 1. form no. IX - not submitted - to be submitted by 4.3.22
- 2. form no. X - not submitted - to be submitted by 8.3.22

Noted  
Seema Sahoo  
ସ୍ୱର୍ଣ୍ଣା ସ୍ରୀମତୀ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର ଯାନି ସାମାଜିକ ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବିକଳ ନୁହେଁ । ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । ( ବି.ଡୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ବିକଳ ନୁହେଁ । ଯୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ 5 ନଂ କ୍ଷେତ୍ର ଓଡ଼ିଶା ସରକାର ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସ୍ୱାମୀ ସାହୁ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 02

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ 27.11.21 ରୁ 21.12.21 ଯାଏଁ ଲାଗୁ ହେବ ।  
...06:00... 21.12.21 ତାରିଖ ୧:୩୦ ଯାଏଁ ମୋ ଠାରେ ଦାଖଲ କରାଗଲା ।

Ashapada  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

Ashapada  
6.3.22  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

ଯୌର ପାଳିକା/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ଓଡ଼ିଶା ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

भारतीय गैर न्यायिक

दस  
रुपये

रु 10

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



ODISHA

52AA 594877

SL no. 33

dt-04.03.2022



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF, WARD No.6 OF KEONJHARGARH MUNICIPALITY. COUNCILLER

I, Seema Sahoo, Wife of Rakshyakar Sahoo, Aged 48 years, Resident of Village: Birabarpur, Po: Atopur, Ps: Town, District: Keonjhar, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Biju Janata Dal.
- (2) My name is enrolled in Keonjhar Garh Municipality Ward No.6 at Serial No.817 in Booth No.14.
- (3) My contact telephone number(s) is/ are 79788-04268 and my e-mail id is NIL and my social media account(s) (if any) is/ are  
(i) Seema Sahoo in Facebook  
(ii) NIL

Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 83/12

Seema Sahoo  
Id. by  
Adv  
413

No. 7222  

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10 3/9/22

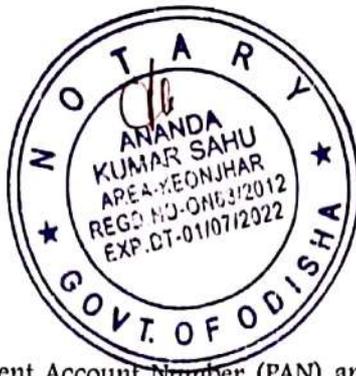
Seema Sahas.  
A.I. Binabulur Pathan.

for my friend / Aunt

31 DEC 2021

Seema Sahas

*[Signature]*  
DILIP KUMAR SINGH  
Stamp Vendor  
Kendujhar  
L.No-886/96



(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

| Sl. No. | Names   | PAN             | The financial year for which the last Income tax return has been filed | Total income shown in Income-tax return (In Rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March) |
|---------|---|-----------------|--|--|
| 1.      | Self  | EWLPS4046F      | Not applicable   | (i) Not applicable<br>(ii) Not applicable<br>(iii) Not applicable<br>(iv) Not applicable<br>(v) Not applicable           |
| 2.      | Spouse<br>Rakshyakar<br>Sahoo                 | CEJPS4424K      | 2021-22<br>2020-21<br>2019-20<br>2018-19<br>2017-18                    | (i) Rs.454270.00<br>(ii) Rs.478200.00<br>(iii) Rs.306400.00<br>(iv) Rs.294825.00<br>(v) Rs.306860.00                     |
| 3.      | HUF (If the Candidate is Karta of Coparcener) | No PAN allotted | Not applicable   | (i) Not applicable<br>(ii) Not applicable<br>(iii) Not applicable<br>(iv) Not applicable<br>(v) Not applicable           |
| 4.      | Dependant-1                                   | Not applicable  | Not applicable   | (i) Not applicable<br>(ii) Not applicable<br>(iii) Not applicable<br>(iv) Not applicable<br>(v) Not applicable           |
| 5.      | Dependant-2                                   | Not applicable  | Not applicable   | (i) Not applicable<br>(ii) Not applicable<br>(iii) Not applicable<br>(iv) Not applicable<br>(v) Not applicable           |
| 6.      | Dependant-3                                   | Not applicable  | Not applicable   | (i) Not applicable<br>(ii) Not applicable<br>(iii) Not applicable<br>(iv) Not applicable<br>(v) Not applicable           |

Note: It is mandatory for PAN holder to mention PAN and in case no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE) against alternative (ii) below)

OR

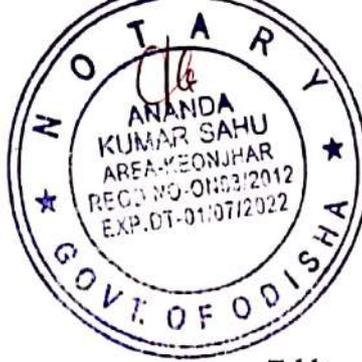
(ii) The following criminal cases are pending against me: NIL

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*Ananda Kumar Sahu*  
04.03.2022  
Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 83/12

15/3/22

1 d. by  
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Adv  
413



Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station Concerned   | NIL            | Not applicable | Not applicable |
| (b) | Case No. with name of the Court   | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section _____ of IPC, etc)                | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence  | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or NO)  | Not applicable | Not applicable | Not applicable |
| (f) | If answer against (e) is YES, then give the date on which charges were framed                           | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | Not applicable | Not applicable | Not applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offences. ✓  
(Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE) against alternative (ii) below)

OR

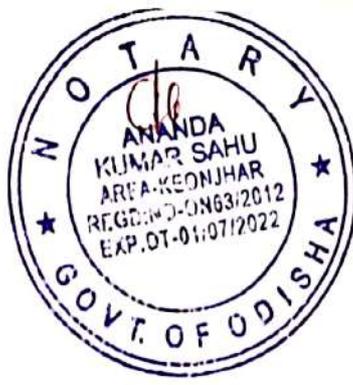
(iii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No.   | Not applicable | Not applicable | Not applicable |
| (b) | Name of the Court  | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of Acts/ Codes involved (give no. of the Section, e.g. Section _____ of IPC, etc)     | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence for which convicted   | Not applicable | Not applicable | Not applicable |
| (e) | Dates of orders of conviction  | Not applicable | Not applicable | Not applicable |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/ or quantum of the fine imposed) | Not applicable | Not applicable | Not applicable |

Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 63/12  
04.03.2022

27/12/15/17  
1d-by  
Adv  
4/13



|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO)<br>Repeat the above sequence in respect of each separate case of conviction. | Not applicable | Not applicable | Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | Not applicable | Not applicable | Not applicable |
| (i) | Discharged/ acquitted in the case(s)<br>Section of the Act and description of the offence   | Not applicable | Not applicable | Not applicable |
| (j) | The court which had taken cognizance  | Not applicable | Not applicable | Not applicable |
| (k) | Case No.  | Not applicable | Not applicable | Not applicable |
| (l) | Details of Appeal/ application for revision etc, if any filed against above order taking cognizance   | Not applicable | Not applicable | Not applicable |
| (m) | Case(s) is / are pending against me which cognizance has been taken by Court, Section, Act and Description of the offence for which cognizance              | Not applicable | Not applicable | Not applicable |
| (n) | The court which has taken cognizance  | Not applicable | Not applicable | Not applicable |
| (o) | Case No.  | Not applicable | Not applicable | Not applicable |
| (p) | Details of Appeal/ application for revision etc, if any filed against above order taking cognizance   | Not applicable | Not applicable | Not applicable |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(\*) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, and the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependant' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

31/15  
11/15/15

1 d. by  
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Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 63/12



Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should be given separately in respect of each investment.

Explanation- For the purpose of this Form, the expression includes details of all deposits or investments.

| Sl. No. | Description   | Self  | Spouse Rakkshyakar Sahoo   | HUF | Dependent-1 | Dependent-2    | Dependent-3    |
|---------|---|---|--|-----|-------------|----------------|----------------|
| (i)     | Cash in hand  | Rs.20,000.00                                      | Rs.50,000.00   | NIL | NIL         | NIL            | Not applicable |
| (ii)    | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | BOI, Old Town Branch No.54171011 0000015 Rs.65.93 | BOI, Old Town Branch No.54171010 0002745 Rs.3398177.33<br><br>BOI, Old Town Branch No.14172011 0000120 Rs.80951.75 | NIL | NIL         | NIL            | Not applicable |
| (iii)   | Details of investment in Bonds, Debentures / Shares   | NIL   | NIL  | NIL | NIL         | Not applicable | Not applicable |

*Ananda Kumar Sahu*  
04.03.2022  
Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 63/12

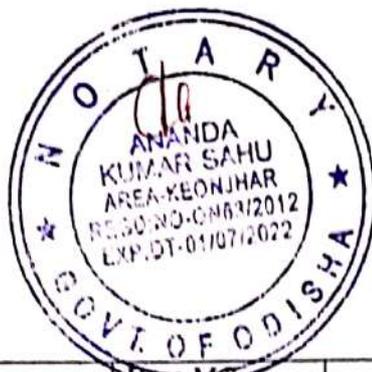
1d. by  
Adv  
413



|      |  |  |   |     |                |                |                |
|------|--|--|---|-----|----------------|----------------|----------------|
|      | and units in companies / Mutual Funds and others and the amount.   |  |   |     |                |                |                |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Aditya Birla Life Insurance No.00482464 4 Rs.100000.00 | NIL                                       | NIL | Not applicable | Not applicable | Not applicable |
| (v)  | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                   | NIL  | NIL                                       | NIL | NIL            | Not applicable | Not applicable |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy  | NIL  | TATA Truck OR-09-D-0677 2006 Rs.100000.00 | NIL | NIL            | Not applicable | Not applicable |

*Ananda Kumar Sahu*  
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|        |   |   |                                |     |     |                |                |
|--------|---|---|--------------------------------|-----|-----|----------------|----------------|
|        | Vehicles (Details of make, registration number etc year of purchase and amount) with approximate present market value according to you                                    |   | Hero MC<br>2013<br>Rs.25000.00 |     |     |                |                |
| (vii)  | Jewellery, Gold, gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approximate present market value according to you | 50 gm Gold<br>Rs.450000.00<br><br>50 gm Silver<br>Rs.20000.00 | 10 gm Gold<br>Rs.45000.00      | NIL | NIL | Not applicable | Not applicable |
| (viii) | Any other assets such as value of claims/ interest  | NIL   | NIL                            | NIL | NIL | Not applicable | Not applicable |
| (ix)   | Gross Total Value   | Rs.490065.93  | Rs.3599129.08                  | NIL | NIL | NIL            | NIL            |

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Notary, Keonjhar  
Road No. 63/12

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**8. Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description   | Self | Spouse | HUF | Dependant-1 | Dependant-2    | Dependant-3    |
|---------|---|------|--------|-----|-------------|----------------|----------------|
| (i)     | <u>Agricultural Land</u><br>Location(s)<br>Survey number(s)         | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |
|         | Area (total measurement in acres)                                   | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |
|         | Whether inherited property (Yes or No)                              | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |
|         | Date of purchase in case of self-acquired property                  | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |
|         | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |
|         | Any investment on the land by way of development, construction etc. | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |
|         | Approximate Current market value                                    | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |

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|-------|--|-----|-----|-----|-----|----------------|----------------|
| (ii)  | <u>Non-Agricultural Land</u><br>Location(s)<br>Survey number(s)                          | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Area (total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Whether inherited property (Yes or No)   | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Date of purchase in case of self-acquired property                                       | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Cost of Land (in case of purchase) at the time of purchase                               | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Any investment on the land by way of development, construction etc.                      | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Approximate Current market value   | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)<br>Location(s)<br>Survey number(s) | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Area (total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|       | Built-up Area (total measurement in sq. ft.)   | NIL | NIL | NIL | NIL | Not applicable | Not applicable |

*Ananda Kumar Sahu*  
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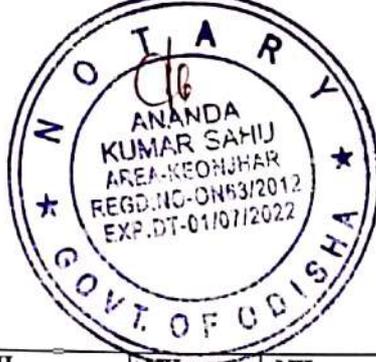
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|      |   |     |     |     |     |                |                |
|------|---|-----|-----|-----|-----|----------------|----------------|
|      | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Date of purchase in case of self-acquired property                              | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Cost of property (in case of purchase) at the time of purchase                  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Any investment on the land by way of development, construction etc.             | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Approximate Current market value  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
| (iv) | <u>Residential Buildings</u> (including apartment) Location(s) Survey number(s) | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Area (Total measurement in sq. ft.)   | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Built up Area (Total measurement in sq. ft.)                                    | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Date of purchase in case of self-acquired property                              | NIL | NIL | NIL | NIL | Not applicable | Not applicable |

*Ananda Kumar Sahu*  
 04.03.2022  
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 Notary, Keonjhar  
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|------|--|-----|-----|-----|-----|----------------|----------------|
|      | Cost of property (in case of purchase) at the time of purchase     | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Any Investment on the land by way of development, construction etc | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
|      | Approximate current market value                                   | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
| (v)  | Others (such as interest in property)                              | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
| (vi) | Total of current market value of (i) to (v) above                  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |

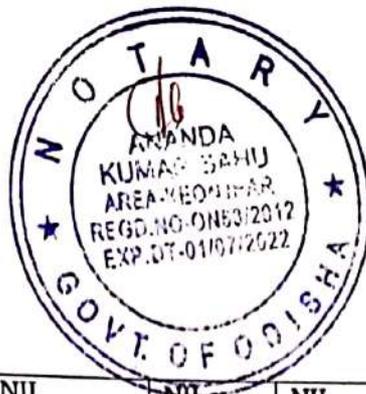
9. I give herein below the details liabilities/ dues to public financial institutions and government: -  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description  | Self | Spouse | HUF | Dependant-1 | Dependant-2    | Dependant-3    |
|---------|--|------|--------|-----|-------------|----------------|----------------|
| (i)     | <u>Loan or dues to Bank/ Financial Institution(s)</u><br>Name of Bank or Financial Institution,<br>Amount outstanding,<br>Nature of loan | NIL  | NIL    | NIL | NIL         | Not applicable | Not applicable |

*Ananda Kumar Sahu*  
04.03.2022  
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Notary, Keonjhar  
Regd. No. 63/12

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|---|-----|-----|-----|-----|----------------|----------------|
| Loan or dues to any other individuals/ entity other than mentioned above<br>Name(s),<br>Amount outstanding,<br>nature of loan | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
| Any other liability   | NIL | NIL | NIL | NIL | Not applicable | Not applicable |
| Grand total of liabilities  | NIL | NIL | NIL | NIL | Not applicable | Not applicable |

10. Details of profession or occupation:

- (a) Self Housewife
- (b) Spouse Businessman

(10A) Details of source(s) of income:

- (a) Self NIL
- (b) Spouse Utensil Store
- (c) Source of income, if any, of dependants, NIL

(10B) Contacts with appropriate Government and any public company or companies

- (a) Details of contacts entered by the candidate NIL
- (b) Details of contacts entered into by spouse NIL
- (c) Details of contacts entered into by dependants NIL
- (d) Details of contains entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest NIL
- (e) Details of contacts, entered into by Partnership Forms in which candidate or spouse or dependants are partners NIL
- (f) Details of contacts, entered into by private companies in which candidate or spouse or dependents have share. NIL

11. My educational qualification is as under :

9<sup>th</sup> – D.A.V. High School, Rourkela in the year 1991

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)

*Ananda Kumar Sahu*  
04.03.2022  
Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 63/12

*3/18 11/6/22*

*1st by 3/18 Adv 4/13*



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction or pending case against me other those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Keonjhar this the 4<sup>th</sup> day of month of March 2022

**Witnesses:**

1. Uttom Kumar Patra  
c/o Abhimanyu Patra  
At - Dhongarpada  
Post - Atopur  
Dist - Keonjhar  
Pm - 758002
2. Sushama Patra  
husband - Bhubaneswar Patra  
At - Dhongarpada  
Post - Atopur  
Dist - Keonjhar  
Pm - 758002

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DEPONENT

1 d. by  
SD  
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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nomination.  
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.  
Note: 4. The affidavit should be either typed or written legibly and neatly.

*Ananda Kumar Sahu*  
04.03.2022  
Ananda Kumar Sahu  
Notary, Keonjhar  
Regd. No. 63/12

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The above named deponent being identified by  
Sri.....S. Das..... advocate  
appeared before me on this the.....4th..... day of  
March, 2022 at.....5:45..... A.M./P.M. and  
solemnly affirms the fact stated in this affidavit to  
be true to be best of his/her or/their knowledge and belief.

*Ananda Kumar Sahu*  
ANANDA KUMAR SAHU  
NOTARY, Keonjhar  
GOVT. OF ODISHA  
Regd. No- ON63/2012

04-03-2022.

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1 d. by  
S.D.  
Adv  
4/3/22



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Sl. no. 34  
04.03.2022

52AA-594878

BEFORE THE NOTARY PUBLIC: KEONJHAR

AFFIDAVIT

I, Seema Sahoo, Wife of Rakshyakar Sahoo, Aged 48 years, Resident of Village: Biarbarpurpur, Po: Atopur, Ps: Town, District: Keonjhar, do hereby solemnly affirm and state on oath as under: -

1. That, I have married to one Rakshyakar Sahoo and he is the only spouse living with me and except the said Rakshyakar Sahoo I have no other spouse living or exists anywhere else.
2. That, to our wedlock I am not blessed with any child till date and I am Childless.
3. That, I swear this affidavit as a matter of declaration to the fact that I have only one spouse alive and I have not more than two children and the same will be produce before the Election Officer, Keonjhar Muncipality for his perusal.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Keonjhar this the 4<sup>th</sup> day of month of March 2022

*Ananda*  
04.03.2022  
Ananda Kumar Sahu  
Notary, Keonjhar  
Rand. No. 63/12

ଶୀମା ସାହୁ  
DEPONENT  
Id. by  
SD  
-Apr 4/22

No. 7223

On 8/3/22.

Seema Sahoo.

Air Birsabanku Patna

R - K  
Dant / Pandey



Seema Sahoo



The above named deponent being identified by Sri..... S. Das ..... advocate appeared before me on this the 4th day of March 2022 at 5:50 P.M. and solemnly affirms the fact stated in this affidavit are true to be best of his/har or/their knowledge and belief

*Chelchee*  
04.03.2022  
ANANDAKUMAR SAHU  
NOTARY, Keenjhar  
GOVT. OF ODISHA  
Regd. No- ON63/2017

✓ ନିମ୍ନଲିଖିତ ଦ୍ଵାରା  
Id. by  
SD  
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