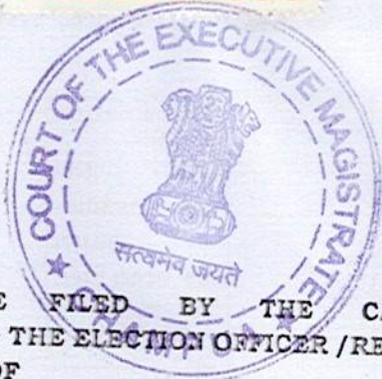




C.F.No-900
4-3-22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of CHARYPUA NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Priyanka Keemari Das son/daughter/wife of Amanta Keemar Das Aged 23 years, resident of St/PO Panchapokhari wa Champua Das, Krenjha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by-----

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Champua NAC (Name of the Ward No. 203 Municipality/ Municipal Corporation), at Serial No. 202 in Booth No. 203.....

(3) My contact telephone number(s) is/are 8763606110 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i) Nil
(ii) Nil

Priyanka Kumari Das

Attested

4-3-22 (Adv)

No. 115
Date 22/3/22
Criminal & Civil Courts
Bar Association, Champua
District Court



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self Priyanka Kumari Das	6ELPD5704K		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2.	Spouse Amanta Kumar Das	CFEPD7986M		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3.	HUF (If Candidate is Karta/Coparcener) No	Nil		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4.	Dependent 1 Ghanishka Das	No Pan allotted		(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Priyanka Kumari Das -
 HUF
 11-3-22 (AM)



5.	Dependent 2 NO.	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3... NO.	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Not applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	N/A	N/A	N/A	N/A	N/A

Prityanka Kumari Das.

Attested

[Signature]
4-3-22 (AD)



b)	Case No. with Name of the Court	Ncl	Ncl	Ncl
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Ncl	Ncl	Ncl
d)	Brief description of offence	Ncl	Ncl	Ncl
e)	Whether charges have been framed (mention YES or NO)	Ncl	Ncl	Ncl
f)	If answer against (e) above is YES, then give the date on which charges were framed	Ncl	Ncl	Ncl
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Ncl	Ncl	Ncl

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

Not applicable.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Ncl	Ncl	Ncl
(b)	Name of the Court	Ncl	Ncl	Ncl
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Ncl	Ncl	Ncl

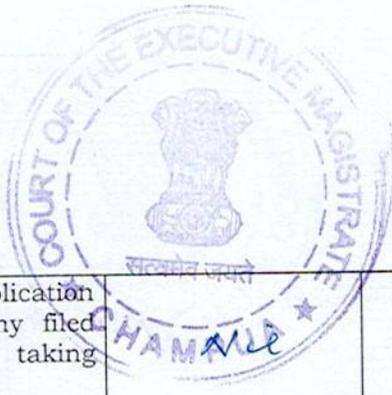
Priyanka Kumari Das.

Attended
R.V.
14-3-22 ADJ



(d)	Brief description of offence for which convicted	Ncl	Ncl	Ncl
(e)	Dates of orders of conviction	Ncl	Ncl	Ncl
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Ncl	Ncl	Ncl
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Ncl	Ncl	Ncl
(h)	If answer to (g) above is YES, give details and present status of appeal	Ncl	Ncl	Ncl
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Ncl	Ncl	Ncl
(j)	The Court Which had taken cognizance	Ncl	Ncl	Ncl
(k)	Case No	Ncl	Ncl	Ncl
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Ncl	Ncl	Ncl
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Ncl	Ncl	Ncl
(n)	The Court Which had taken cognizance	Ncl	Ncl	Ncl
(o)	Case No	Ncl	Ncl	Ncl

Priyanka Kumari Das. ✓
 Attested
 4-3-22 (AN)



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		nil	nil
-----	--	--	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 5000/-	Rs 10,000/-	nil	nil	nil	nil

Briyanka Kumari Das. ✓

Attested
 [Signature]
 4-3-22
 (AV)

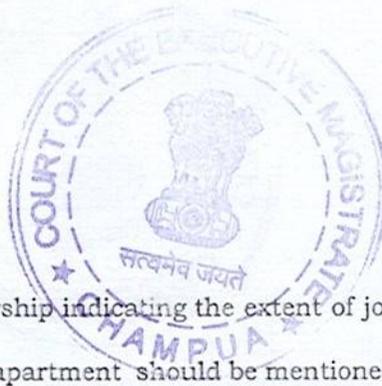


ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	nil	nil	nil	nil	nil	nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	nil	nil	nil	nil	nil	nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil	nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil	nil	nil	nil	nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20gm Rs 50,000/-	nil	nil	nil	nil	nil
viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil	nil
ix)	Gross Total value	Rs 50,000/-	nil	nil	nil	nil	nil

Priyanka Kumari Das ✓

Attended

4-3-22 (Adv)



(3) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	83 ROR NO. 70 Panchaporia	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	A3.67dec	Nil	Nil	Nil
	Whether inherited property <input checked="" type="checkbox"/> (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Rs 36,00,000/-	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Panchaporia ROR NO. 70 PIA NO. 341	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	40.048dec	Nil	Nil	Nil
	Whether inherited property <input checked="" type="checkbox"/> (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

Priyanka Kumari Das. ✓

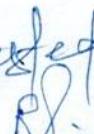
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4-3-22 (ADU)



	Any Investment on the land by way of development, construction etc.	N/A	N/A			N/A	N/A
	Approximate current market value	N/A	N/A	Rs 6,00,000/-	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A

Priyanka Kumari Das.

Attested

 4-3-22




	Cost of property (in case of purchase) at the time of purchase	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Any Investment on the land by way of development, construction etc.	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Approximate current market value	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(v)	Others (such as interest in property)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(vi)	Total of current market value of (i) to (v) above	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Name(s), Amount outstanding, nature of loan						
	Any other liability	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Grand total of liabilities	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl

Briyanka Kumari Das. ✓

Attested
 4-3-22 (14)



(10) Details of profession or occupation:

- (a) Self..... *House wife.*
(b) Spouse *Business*

(10A) Details of source(s) of income:

- (a) Self..... *Nil*
(b) Spouse *Business*

(C) Source of income, if any, of dependents,..... *Nil*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *Nil*
(b) details of contracts entered into by spouse *Nil*
(c) details of contracts entered into by dependents *Nil*
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *Nil*
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *Nil*
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *Nil*

(11). My educational qualification is as under:

..... *Mohila College, Chaibasa*
Kaplan University, Chaibasa, Jharkhand.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... *Champua*..... this the..... *15*..... day of..... *March 2022* ,

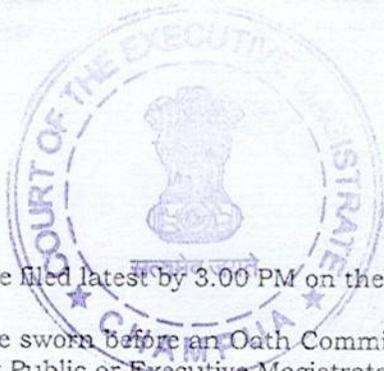
Witnesses:

1. *Saraj Kumar Das*
S/o - Chintamani Das
2. *AT/PO - Panchapokharua*
Via - Champua, Dist - KJR (Cadista) Pin - 758091
11
3. *Bhabani Shankar Das*
S/o - Indramani Das
AT/PO - Panchapokharua
Via - Champua, Dist - KJR

Briganka Kumari Das
DEPONENT

5/3/22
Executive Magistrate
CHAMPUA

Attested
R. Jini
4-3-22
(A. D.)



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

✓
Brijanka Kumari Das.

Affirmed
R. Das
4-3-22
(R.D.)



ଓଡ଼ିଶା ओडिशा ODISHA
 In the Court of the Executive Magistrate, Champua.

16AA 993683

C.F. No - 898
 4-3-22

AFFIDAVIT.

I, Priyanka Kumari Das, aged 23 years, W/o. Ananta Kumar Das, of village Panchapokharia, Ward No. 2, Champua N.A.C. P.O. Panchapokharia, P.S. Champua, Dist- Keonjhar, do hereby solemnly affirm and state as follows:-

1. That I am a Graduate.
2. That I have got S.B. A/C. No. 39140258554 in State Bank of India, Champua, Branch and my bank balance is Rs. 22/- . A.3.67 decimals under Khata No. 70 recorded in the name of my great grand father-in-law.
3. That I am not facing trial in any criminal case, nor I was convicted in any criminal case by any court. I am free from criminal cases.
4. That this affidavit is required for filing of my nomination, in Champua N.A.C. for contesting as Councillor in Ward No. 2.

No: 1013 4/3/22

Verification.

That the facts stated in para no. 1 to 4 are true to the best of my knowledge and belief and I sign this verification, to-day this the 4th day of March, 2022, being present in the court premises.

Criminal & Civil Court's
 Bar Association, Champua
 Dist-Keonjhar

Priyanka Kumari Das ✓
 identified & attested

Priyanka Kumari Das ✓
 Signature.

R. Jini
 4-3-22
 (A.N.)

Executive Magistrate,
 Champua
 Executive Magistrate,
 CHAMPUA

Attested
 R. Jini
 4-3-22
 (A.N.)

No. 2822/515/19
 15/12/22
 Priganka Kumari Das,
 Panchpokhari,

D. S. Das,
 Secy.

Sub-Treasury Off.
 Champua

Priganka Kumari Das.

1. Priganka Kumari Das, aged 23 years, W.C. Ananta Kumar Das,
 of village Panchpokhari, Ward No. 2, Champua N.A.C.
 P.O. Panchpokhari, P.S. Champua, Dist. Kanchal, is
 hereby solemnly affirm and state as follows:-
 1. That I am a Graduate.
 2. That I have got B.A. (H.C. No. 3014025554 in State Bank of India, Champua,
 branch and my bank balance is Rs. 22/- A.3.67 declared under Khata No. 70
 recorded in the name of my late grand father-in-law.

3. That I am not being tried in any criminal case nor I was convicted
 in any criminal case by any court. I am free from criminal cases.
 4. That this affidavit is required for filing of my nomination in
 Champua N.A.C. for contesting as Councilor in Ward No. 2.

Verification

That the facts stated in para no. 1 to 4 are true to the
 best of my knowledge and belief and I also state
 verification, co-day this the 4th day of March, 2022,
 being present in the court before me.

Priganka Kumari Das
 Signature

Priganka Kumari Das
 Identified & attested

Executive Magistrate
 Champua
 CHAMPUA



ଓଡ଼ିଶା ओडिशा ODISHA

16AA 993682

In the Court of the Executive Magistrate, Champua.

AFFIDAVIT.

C.F. No-899

4-3-22

I, Priyanka Kumari Das, aged 23 years, W/o. Ananta Kumar Das, of village- Panchapokhari ward No. 2 Champua N.A.C. P.O. Panchapokhari, S. Champua, Dist- Keonjhar, do hereby solemnly affirm and state as follows:-

1. That I have only one legally married wife namely name of my husband is Ananta Kumar Das.
2. That I have got a only daughter namely Ghaniska Dash.
3. That this affidavit is required for filing of my nomination, in Champua N.A.C. election, for contesting as Councillor in Ward No.2,

Verification.

That the facts stated in para no. 1 to 3 are true to the best of my knowledge and belief, and I sign this verification, to-day this the 4th day of March, 2022, being present in the court premises.

Priyanka Kumari Das.
Signature.

Priyanka Kumari Das.
Identified & attested

R. Jini
4-3-22

(Adv)

Executive Magistrate,
Champua.
Executive Magistrate
CHAMPUA

Attested
R. Jini
4-3-22
(Adv)

No: 1014 Di: 4/3/22
Criminal & Civil Court's
Bar Association, Champua
Dist-Keonjhar

भारतीय न्यायपालिका

पाँचौं जिला

NO. 782 of 1952
Prayanka Kumari Das,
Respondent.

W. No. 1,
Pr. No. 1.

Sub-Treasury Officer,
Chamrupa

Prayanka Kumari Das.

The Court of the Executive Magistrate, Chamrupa, has received a petition from Prayanka Kumari Das, aged 23 years, W/o. Ananta Kumar Das, of village Panchachakria, Chamrupa M.A.C. P.O. Panchachakria, Chamrupa, Dist. Kanchi, who hereby solemnly affirms and swears as follows:-
1. That Prayanka Kumari Das, the name of my husband is Ananta Kumar Das.
2. That I have one only daughter namely Chamrupa Das.
3. That this affidavit is made for the purpose of my nomination in Chamrupa M.A.C. election, for contesting as a councillor in ward No. 2.

Verification

That the facts stated in para no. 1 to 3 are true to the best of my knowledge and belief, and I affirm this verification, to-day, this the 4th day of March 1952, being present in the Court of Magistrate.

Prayanka Kumari Das,
Signature

Prayanka Kumari Das,
Signature

Executive Magistrate,
Chamrupa,
CHAMRUPA

7/3/52
Dist. Kanchi
Chamrupa
Civil & Criminal
Association