

ପାରମ ସଂଖ୍ୟା-4

[ ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

..... କିଲ୍ଲାର କିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ କିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ..... ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ

ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ..... ସମାଜ

ପିତା/ପତିଙ୍କ ନାମ ..... ସମାଜ

ତାଙ୍କର ଡାକ ଠିକଣା ..... ନାମ - କାଞ୍ଚିପାଣି ଗାଆଁ, ମାଝିମାଳି ଗ୍ରାମ - କୁମ୍ଭାରୀ

ନି-୧୯ କୁମ୍ଭାରୀ-୧ (କୋଲ୍ଲାର) ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ତାଙ୍କ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା ..... ରେ ତାହା

ମୋର ନାମ ..... ଅଟେ ଏବଂ ..... ନି-୧୯ କୁମ୍ଭାରୀ-୧ (କୋଲ୍ଲାର)

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ..... ରେ ତାହା ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ..... ୨୧/୧/୦୨୨

Kusaja Bihari Mahanta  
ପ୍ରତ୍ୟାବକ୍ତା ସ୍ଵାକ୍ଷର

ମୋର ନାମ ..... ଅଟେ ଏବଂ ..... ନି-୧୯ କୁମ୍ଭାରୀ-୧ (କୋଲ୍ଲାର)

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ..... ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ..... ୨୧/୧/୦୨୨

Himanshu Sekhar Mahanta  
ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ଇଚ୍ଛା ରଖି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୋର ବୟସ ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।
- \* (ଖ) ମୁଁ ..... ଦଳଦ୍ଵାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଅଛି ।
- (ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) .....  
(ii) ..... ଏବଂ (iii) .....

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପିତାଙ୍କର ନାମ ଉପରେ ..... ୧୧/୦୧/୨୦୧୯ .....  
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ ..... ୧୧-୧୨ .....  
୧୧-୧୨ (କୋଣାର୍କ) ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଯୋଗ୍ୟ କରୁଅଛି ଯେ ମୁଁ ..... ୧୧/୦୧ (କୋଣାର୍କ) .....

\*\* ଜାତି/ଜନଜାତିର ସବସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛଆଦିବାସୀ ନାଗରିକ  
ଅଟେ ।

ତାରିଖ ..... ୧୧/୦୧/୨୦୧୯ .....

Leelabati Mahanta  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

\*\* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୪ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ..... ୧୧/୦୧/୨୦୧୯ .....

ତାରିଖରେ ..... ୧:୪୦ କମିଶନା ..... ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ..... ୧୧/୦୧/୨୦୧୯ .....

ନିର୍ବାଚନ ଅଧିକାରୀ  
Sub-Collector-cum-Election Officer  
Champua

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦଧୀନ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି  
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :-

\* ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀ

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ଅଗ୍ରାହ୍ୟ ହେବାର କାରଣ :

ନିର୍ବାଚନ ଅଧିକାରୀ

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\* ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ ପ୍ରଯୋଜ୍ୟ ନୁହେଁ ତାହା କାଟିଦିଅ ।



ପାରମ ସଂଖ୍ୟା-3

[ନିୟମ 12(3) ଦ୍ୱାରା]

ଜମା ପରିମାଣର ରସିଦ୍

(କାର୍ଯ୍ୟାଳୟ ନକଲ)

ସଂଖ୍ୟା..... 53 ତାରିଖ..... 21/01/2022

ଶ୍ରୀ/ଶ୍ରୀମତୀ..... Leetabati Mahanta ଠାରୁ

ପରିଷଦର ସଭ୍ୟ ପଦର ପ୍ରାର୍ଥନା ନିମନ୍ତେ ଜମା ଦିଆଯାଇଥିବା

ଅମାନତ ଟ..... 200/- (ଅକ୍ଷରରେ)

ଟଙ୍କା..... Two hundred

zone-16 - Sheempura ଜିଲ୍ଲା ପରିଷଦ

ପାଇଁ ଗ୍ରହଣ କଲୁ ।

**Nazir**  
**Sub-Collector's Office,**  
**Champua**  
ନିକଟମ ପଦକ୍ଷରା

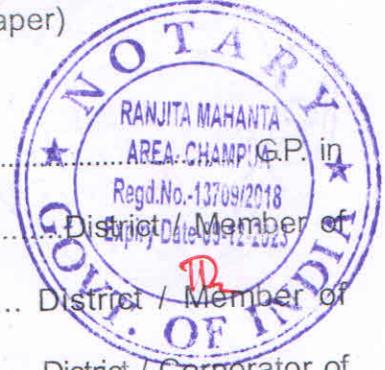


# FORMAT OF AFFIDAVIT

to be submitted by candidate to the Election Officer / Returning Officer

as an accompaniment to the Nomination Paper)

N.R. SL.No. 297 Dt. 21-01-2022



\*For election to the office of Sarpanch of ..........  
 .......... Block of ..........  
 ..... P. S. of ..... District / Member of  
16 Jone ..... Zilla Parishad of Keonjhar ..... District / Corporator of  
 .......... Municipal Corporation of .......... District / Councillor of  
 .......... Municipality / NAC of .......... District.

\*(Please strike off the ones not applicable to you)

Leelabati Mahanta ..... son / daughter / wife of  
Mamaj Kumar Mahanta ..... candidate at the above election, do hereby  
 solemnly affirm and state on oath as under :- At/ps. Kanjipani ps. Jhumpara  
Dist. Keonjhar

\*\*1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under :-

- (i) Case No. .... NIL .....
- (ii) Section of the Act and description of the offence for which convicted.  
 ..... NIL .....
- (iii) Date of Conviction .... NIL .....
- (iv) Court by which convicted ..... NIL .....

RD  
21/1/22  
 Ranjita Mahanta  
 NOTARY  
 Champua  
 Govt. of India

Leelabati Mahanta

9th 4th of 19  
21.1.22

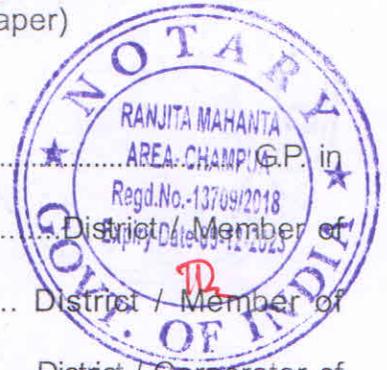


## FORMAT OF AFFIDAVIT

to be submitted by candidate to the Election Officer / Returning Officer

as an accompaniment to the Nomination Paper)

MR. SL No. 297 Dt. 21.01.2022



\*For election to the office of Sarpanch of ..........  
.......... Block of ..........  
..... P. S. of ..... District / Member of  
16 Jone..... Zilla Parishad of Keonjhar..... District / Corporator of  
.......... Municipal Corporation of .......... District / Councillor of  
.......... Municipality / NAC of .......... District.

\*(Please strike off the ones not applicable to you)

I Leelabati Mahanta....., son / daughter / wife of  
Mandj Kumar Mahanta..... candidate at the above election, do hereby  
solemnly affirm and state on oath as under :- At/po. Kanjipani, ps. Thumpura, Dist. Keonjhar.

\*\*1. (A) I have in the past been convicted of criminal offence in the following case (s) and the details are as under :-

(i) Case No. NIL.....

(ii) Section of the Act and description of the offence for which convicted.  
NIL.....

(iii) Date of Conviction NIL.....

(iv) Court by which convicted NIL.....

R  
21/1/22  
Ranjita Mahanta  
NOTARY  
Champua  
Govt. of India

Leelabati Mahanta

gds Attested by  
g. 45U  
21.1.22

(v) Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)



NIL

NIL

(vi) Details of appeal / revision etc. against conviction

NIL

NIL

( Repeat the above sequence in respect of each separate case of conviction)

(B) That I have in the past been discharged / acquitted in the following case (s) :

(i) Section of the Act and description of the offence with which charged.

NIL

(ii) The Court which had taken cognizance :

NIL

(iii) Case No. ....

(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

NIL

NIL

NIL

( Repeat the above sequence in respect of each separate case of discharge / acquittal )

Ranjita Mahanta  
NOTARY  
Champua  
Govt. of India

Leelabati Mahanta

sd/ Attested by  
Ch. Ady  
21.1.22

(C) The following case (s) is / are pending against me in which cognizance has been taken by the court :

(i) Section of the Act and description of the offence for which cognizance taken :

NIL

NIL

NIL

NIL



(ii) The Court which has taken cognizance :

NIL

(iii) Case No. : NIL

(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

NIL

NIL

NIL

( Repeat the above sequence in respect of each separate case of cognizance by Court)

\*\* If information against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against

the corresponding column and strike off the sub-columns below.

*Rm*  
Ranjita Mahanta  
NOTARY  
Champua  
Govt. of India

- Leelabati Mahanta

*gdr* Attested by  
*gdr*  
21.1.22

2. That, I / my spouse / my dependants\*\*\* own the following immovable properties :

(A)

| Agricultural Land(s)                               | Location   | Area              | Approx. present Market Value according to you |
|--|--|-------------------|---|
| Self name  | Kanji pani   |                   |   |
| Spouse<br>(Give name)                              | NIL  | NIL               | NIL   |
| Dependant son(s)<br>[Give name(s)]                 | NIL  | NIL               | NIL   |
| Dependant daughter(s)<br>[Give name(s)]            | NIL  | NIL               | NIL   |
| Dependant (others)<br>(Give name and relationship) | NIL  | NIL               | NIL   |
| In Joint name(s)<br>(Give names)                   | Grandfather<br>Kanji pani<br>Benudhara Mahanta<br>Gumura | A2.0000<br>A4.890 | Rs. 60,000/-<br>Rs. 90,000/-                  |

(B)

NIL

| Urban Land(s)                                      | Location | Area | Approx. present Market Value according to you |
|--|----------|------|---|
| Self name  | NIL      | NIL  | NIL   |
| Spouse<br>(Give name)                              | NIL      | NIL  | NIL   |
| Dependant son(s)<br>[Give name(s)]                 | NIL      | NIL  | NIL   |
| Dependant daughter(s)<br>[Give name(s)]            | NIL      | NIL  | NIL   |
| Dependant (others)<br>(Give name and relationship) | NIL      | NIL  | NIL   |
| In Joint name(s)<br>(Give names)                   | NIL      | NIL  | NIL   |

RD  
21/1/22  
Ranjita Mananta  
NOTARY  
Champur  
Govt. of India

1 Leelabati Mahanta

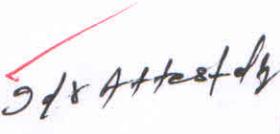
sp/attest/g  
Ch Adr  
21.1.22

3.(A) That, I / my spouse / my dependants\*\*\* own the following movable property :

|                                      | Motor vehicle with description such as Car, Jeep, Truck, Bus | Approx. present market value according to you | Gold & gold ornaments; other precious stone(s) (in tolas/gram/ carat) | Approx. present market value according to you | Silver & silver ornaments (In tolas/ grams) | Approx. present market value according to you |
|--------------------------------------|--|---|---|---|---|---|
| Self name                            | No.  | No.   | 20gm.   |   |   | No.   |
| Spouse (Give name)                   | NIL  | NIL   | NIL   | NIL   | NIL   | NIL   |
| Dependant son(s) [Give name(s)]      | NIL  | NIL   | NIL   | NIL   | NIL   | NIL   |
| Dependant daughter(s) [Give name(s)] | NIL  | NIL   | NIL   | NIL   | NIL   | NIL   |
| Dependant (others) [Give name (s)]   | NIL  | NIL   | NIL   | NIL   | NIL   | NIL   |
| In Joint name(s) (Give names)        | NIL  | NIL   | NIL   | NIL   | NIL   | NIL   |


  
 21/1/22  
 Ranjita Mahanta  
 NOTARY  
 Champua  
 Govt. of India

— Leelabati Mahanta. ✓ Attestd by

  
 L.M.  
 21.1.22

3.(B) That, I / my spouse / my dependants\*\*\* have the following Bank balance/deposits.

|  | Name of the Bank | Amount in Fixed deposit | Name of the Bank/Post Office | Amount in Current/ Savings Account | Name of the Company & No. of shares held | Face value of shares |
|--|------------------|-------------------------|------------------------------|------------------------------------|--|----------------------|
| Self name  | SBI<br>Thumara   | No.                     | 20,000/-                     | 3000/-                             | No                                       | No                   |
| Spouse<br>(Give name)                              | NIL              | NIL                     | NIL                          | NIL                                | NIL                                      |                      |
| Dependant son(s)<br>[Give name(s)]                 | NIL              | NIL                     | NIL                          | NIL                                | NIL                                      |                      |
| Dependant daughter(s)<br>[Give name(s)]            | NIL              | NIL                     | NIL                          | NIL                                | NIL                                      |                      |
| Dependant (others)<br>(Give name and relationship) | NIL              | NIL                     | NIL                          | NIL                                | NIL                                      |                      |
| In Joint name(s)<br>(Give names)                   | NIL              | NIL                     | NIL                          | NIL                                | NIL                                      |                      |

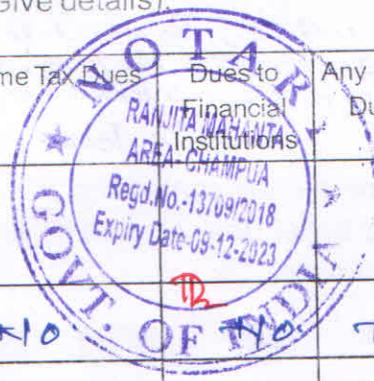
*R* 21/1/22  
 Ranjita Mahanta  
 NOTARY  
 Champua  
 Govt. of India

Leelabati Mahanta *attested by*

*by Adv*  
 21.1.22

4. That, I / my spouse / my dependants\*\*\* are liable to pay the following dues to public, financial institutions and Government dues (Give details)

|   | Government Dues                      |        | Income Tax Dues | Dues to Financial Institutions | Any other Dues |
|---|--------------------------------------|--------|-----------------|--------------------------------|----------------|
|   | Details of the nature of demand/dues | Amount |                 |                                |                |
| Self name                               | No.                                  |        | No              | No.                            | No.            |
| Spouse<br>(Give name)                   | NIL                                  |        | NIL             | NIL                            | NIL            |
| Dependant son(s)<br>[Give name(s)]      | NIL                                  |        | NIL             | NIL                            | NIL            |
| Dependant daughter(s)<br>[Give name(s)] | NIL                                  |        | NIL             | NIL                            | NIL            |
| Dependant (others)<br>[ Give name (s) ] | NIL                                  |        | NIL             | NIL                            | NIL            |
| In Joint name(s)<br>(Give names)        | NIL                                  |        | NIL             | NIL                            | NIL            |



\*\*\* 'Dependant' means a person wholly dependent on the income of the candidate.

Dr  
21/1/22  
Ranjita Mahanta  
NOTARY  
Champua  
Govt. of India

Leelabati Mahanta ✓  
21-1-22

5. My educational qualification are as under: **B.A. B.E.D.**

(Give the details of School & University Education) **Utkal University**

- HSC 10th Pass Gumsa High School.
- +2 Arts Paricha Pitha Women's College, Ranjita
- +3 Arts Pass Rimuli Mahavidyalaya, Rimuli

I, **Leelabati Mahanta**, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.



Verified at **Champa, Keonjhar** this, the **21<sup>st</sup>** day of **Jan** 20**22**.

**Leelabati Mahanta**

Deponent  
*[Signature]*

Witnesses:

1. **Md Mahim Rahman s/o, dake Md Sarauddin**  
AT/PO-P.S. JHUMPURA  
KEONJHAR -

*[Signature]*  
21.1.22

2. **Pradeep KJ Parida** - So - **Brahama munda Parida**  
At/ Padesimile.  
PO/ Badandoli.  
DID+ - K.S.R.

The deponent have been identified by Sri. **D.K. Girdi**  
Advocate Solemnly  
before me on this **21<sup>st</sup>** day of **Jan 22**  
**10:30** A.M/P.M in the court hour of Ranjita  
**Champa**, Notary Champua read over and explained  
to the deponent who seems to understand the contents  
at the time of making the affidavit

*[Signature]*  
**Ranjita Mahanta**  
NOTARY, Champua  
Govt. of India  
Regd. No. -13709

ଠିକଣା :

ASV0191015

ଗ୍ରାମ/ସ୍ଥାନ : କାଞ୍ଜିପାଣି  
ଗ୍ରାମପଞ୍ଚାୟତ : ନହାବେଡା  
ଥାନା : ଝୁମ୍ପୁରା  
ଜିଲ୍ଲା : କେନ୍ଦୁଝର

Address :

Village/Locality : Kanjipani  
G.P/Town : Nahabeda  
P.S. : Jhumpura  
District : Keonjhar

Date: 21/07/2010

କେନ୍ଦୁଝର (ST) ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା

Facsimile Signature of  
Electoral Registration Officer  
24, Keonjhar (ST) Assembly Constituency

ଠିକଣା ପରିବର୍ତ୍ତନ କ୍ଷେତ୍ରରେ ଠିକଣାରେ ବିକଳ ନାମ ଯୋଡ଼ା ଚାହିଁବାକୁ  
ସମ୍ପର୍କିତ ଫର୍ମରେ ଯେଉଁ ସଂସ୍କରଣ ଠିକ୍ କରାଯାଇ ପାରେ ତାହା  
କରିବା ପାଇଁ ଏହି କାର୍ଡ ସଂଖ୍ୟା ସମ୍ମତ କରନ୍ତୁ।  
In case of change in address, mention this card no. in the  
relevant form for including your name in the roll at the  
changed address and to obtain the card with same number.



ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ  
ELECTION COMMISSION OF INDIA  
IDENTITY CARD

ASV0191015



ଭୋଟରଙ୍କ ନାମ : ଲୀଳାବତୀ ମହାନ୍ତ

Elector's Name : Lilibati Mahanta

ସ୍ୱାମୀଙ୍କ ନାମ : ମନୋଜ ମହାନ୍ତ

Husband's Name : Manoj Mahanta

ଲିଙ୍ଗ / Sex : ଓଃ / Female

ଜନ୍ମ ତାରିଖ / Date of Birth : XX/XX/1988

Leelabati Mahanta

**FORM No. 18**  
{See rule 14 (4)}

To

The Election Officer

In respect of *(Keonjhar) Shuapurs No 1*  
Zilla Parishad Constituency. *Tore No 16*

Sir,

Having been authorised by the President/General Secretary of the State Level/National Political Party, namely **Indian National Congress Party**, I hereby give notice that the following person(s) has/have been sponsored by **Indian National Congress party** as its candidate(s) at the ensuing Zilla Parishad Election and that **Hand Symbol** be allotted to him/her.

| Sl. No. | Name of the Zilla Parishad Constituency | Name of the candidate sponsored | Father's/Husband's name of the candidate | Address of the candidate |
|---------|---|---------------------------------|--|--------------------------|
| 1       | 2                                       | 3                               | 4  | 5                        |

1. *No 16*
  2. *Shuapurs 1*
  3. *(Keonjhar)*
  - 4.
  - 5.
- Leelabati Motanti Manoj Kumar M. Keonjhar*  
*Motanti ps - Shuapurs*  
*Dist Keonjhar*

Yours faithfully,



*Niranjan Patnaik*

(Niranjan Patnaik)

(Name and signature of the person who has been authorised by the State Level/National Political Parties to sponsor candidates)

President  
Odisha Pradesh Congress Committee

**NOTE** – This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.

OFFICE OF THE JHUMPURA LAMPS LTD.JHUMPURA

REGD.NO.17KR DATE-25.03.1977

No dues Certificate

Certified that Leelabati Mahanta, w/o-Manoj Kumar Mahanta,  
At/Po-Kanjipani,Dist- Keonjhar is not a Loanee of this LAMPCS. She has no  
dues with us as on 20.01.2022.This may be used for legal purpose.

We Wish all success in his/her life .

  
MANAGING DIRECTOR  
JHUMPURA LAMPCS LTD

ବହି ୨୦୨୧-୨୨ ରସିଦ୍

No  $\frac{AE}{43}$  25923

ସମିତିର ନାମ Humpura Lampu

ବୁକ୍ ..... ରଣ ଖାତା ସଂଖ୍ୟା.....

କେଉଁ ସଭ୍ୟଙ୍କର ହିସାବରେ ଜମା ଦିଆଗଲା Leelachati Mahata

ଗ୍ରାମ Kenjipani (Pilla Rasad)

| କ୍ର. ନଂ. | ବିବରଣୀ                       | ବହି ପୃଷ୍ଠା | ଟଙ୍କାର ପରିମାଣ |     |     |
|----------|------------------------------|------------|---------------|-----|-----|
|          |                              |            | ଅସଲ           | ସୁଧ | ମୋଟ |
| ୧.       | ସୁଜ୍ଞକାଳୀନ କୃଷ୍ଣିଗଣ          | Income     |               |     | 400 |
| ୨.       | ମଧ୍ୟମକାଳୀନ<br>(ପରିବର୍ତ୍ତିତ)  |            |               |     |     |
| ୩.       | ମଧ୍ୟମ / ଦୀର୍ଘକାଳୀନ           |            |               |     |     |
| ୪.       | ପ୍ରବେଶିକା ଫିସ୍               |            |               |     |     |
| ୫.       | ଅଂଶଧନ                        |            |               |     |     |
| ୬.       | ଅନ୍ୟାନ୍ୟ<br>(ବିବରଣୀ ଦିଅନ୍ତୁ) |            |               |     |     |

ମୋଟ ଜମା four hnd. ବୁଝିପାଇଲୁ 400

ଦାଖଲକାରୀଙ୍କ ସ୍ୱାକ୍ଷର [Signature] କ୍ଷମତାପ୍ରାପ୍ତ ଅସଲକାରୀଙ୍କ ସ୍ୱାକ୍ଷର [Signature]

ତାରିଖ..... ତାରିଖ.....

HUMPURA PACS LT

୧ମ ରସିଦ୍ ସଭ୍ୟଙ୍କର