

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ ବ୍ରହ୍ମପୁର
..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ କ୍ଷତ୍ରୀ, ନ-୧୪, ବି.ପି.ପା-୦୨
..... କୋଲକାତା ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଗୋପାଳ

**ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଛଆବର୍ଗ ନାଗରିକ
ଅଟେ ।

ତାରିଖ ୨୧-୦୧-୨୦୨୨

ପ୍ରମୋଦ କୁମାର ପ୍ରଧାନ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

** ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୩

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ୨୧-୦୧-୨୦୨୨

ତାରିଖରେ ୧୨-୪୪ ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀ
Sub-Collector-cum-Election Officer
Champua

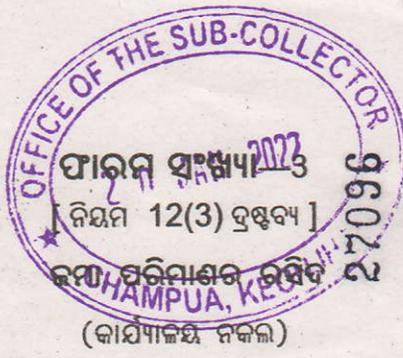
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦନୁଯାୟୀ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି
ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :—

*ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀ



ସଂଖ୍ୟା... 36 ତାରିଖ 20.01.22
ଶ୍ରୀ/ଶ୍ରୀମତୀ... Pradyup K. Pradhan
ପରିଷଦର ସଭ୍ୟ ପଦର ପ୍ରାର୍ଥନା ନିମନ୍ତେ ଜମା ଦିଆଯାଇଥିବା
ଅମାନତ ଟ 200/- (ଅକ୍ଷରରେ)
ଟଙ୍କା... Two hundred ମାତ୍ର
Zone No. 14 Champu ପରିଷଦ
ପାଇଁ ଗ୍ରହଣ କଲୁ ।

ନିର୍ବାଚନ ଅଧିକାରୀ
Nazi 20-1-22
Sub-Collector's Office
Chimpua



FORMAT OF AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning Officer
as an accompaniment to the Nomination Paper)

election to the office of Sarpanch of NO G.P. in
..... NO Block of NO District / Member of
..... NO P. S. of NO District / Member of
ZONE: No-14 Zilla Parishad of CHAMPVA-2 KEONJHAR District / Corporator of
..... NO Municipal Corporation of NO District / Councillor of
..... NO Municipality / NAC of NO District.

*(Please strike off the ones not applicable to you)

I PRADEEP KUMAR PRADHAN son / daughter / wife of
..... PRAFULLA CHANDRA PRADHAN candidate at the above election, do hereby
solemnly affirm and state on oath as under :-

**1. (A) I have in the past been convicted of criminal offence in the following case (s) and
the details are as under :-

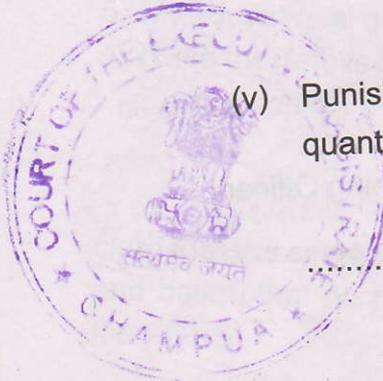
(i) Case No. NO

(ii) Section of the Act and description of the offence for which convicted.
..... NO

(iii) Date of Conviction NO

(iv) Court by which convicted NO

Attested by
Poll Advt
20/01/22
Pradeep Kumar Pradhan



(v) Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)

No

(vi) Details of appeal /revision etc. against conviction

No

(Repeat the above sequence in respect of each separate case of conviction)

(B) That I have in the past been discharged / acquitted in the following case (s) :

(i) Section of the Act and description of the offence with which charged.

No

(ii) The Court which had taken cognizance :

No

(iii) Case No. No

(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

No

(Repeat the above sequence in respect of each separate case of discharge / acquittal)

Attested by
Pelli Anirudh
20/01/22 Pradeep Kumar Pradhan.



(C) The following case (s) is / are pending against me in which cognizance has been taken by the court :

(i) Section of the Act and description of the offence for which cognizance taken :

..... No

.....

.....

.....

(ii) The Court which has taken cognizance :

..... No

(iii) Case No. : No

(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

..... No

.....

.....

(Repeat the above sequence in respect of each separate case of cognizance by Court)

** If information against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

Pradeep Kumar Pradhan
20/01/22

2. That, I / my spouse / my dependants*** own the following immovable properties :

(A)

Agricultural Land(s)	Location	Area	Approx. present Market Value according to you
Self name	Karanjira	40.07 ds out of 14 ds	Rs. 2,10,000/-
Spouse (Give name)	NIL	NIL	NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL
Dependant (others) (Give name and relationship)	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL

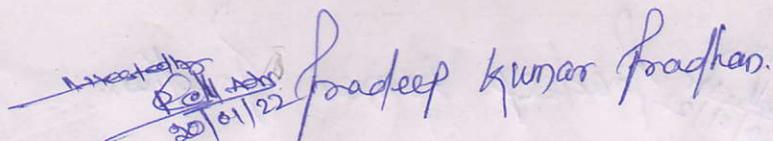
(B)

Urban Land(s)	Location	Area	Approx. present Market Value according to you
Self name	NIL	NIL	NIL
Spouse (Give name)	NIL	NIL	NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL
Dependant (others) (Give name and relationship)	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL

Pradeep Kumar Pradhan
20/01/22

3.(A) That, I / my spouse / my dependants*** own the following movable property :

	Motor vehicle with description such as Car, Jeep, Truck, Bus	Approx. present market value according to you	Gold & gold ornaments; other precious stone(s) (in tolas/gram/ carat)	Approx. present market value according to you	Silver & silver ornaments (In tolas/ grams)	Approx. present market value according to you
Self name	BIKE	30,000	20 gm	1,00,000	NIL	NIL
Spouse (Give name)	SCOOTY	25,000	60 gm	3,00,000	100g-	7,000
Dependant son(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant (others) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL	NIL	NIL	NIL


 Pradeep Kumar Pradhan
 20/01/22

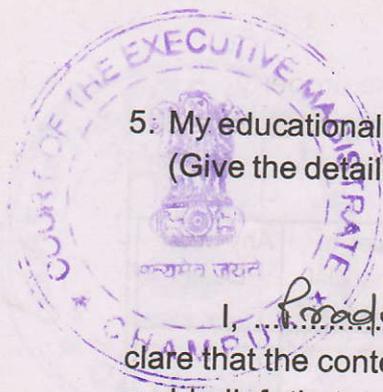
3.(B) That I / my spouse / my dependants*** have the following Bank balance/deposits.

	Name of the Bank	Amount in Fixed deposit	Name of the Bank/Post Office	Amount in Current/ Savings Account	Name of the Company & No. of shares held	Face value of shares
Self name	SBI CH, LEIC CH, BOI CH, PPAI CH.	NIL	NIL	20,033 5,282 21,011 3,954	ZERODHA No-83 M.F. SBI	2,21,935 31,670
Spouse (Give name)	09.13 K... ..	NIL	RID 20,000	18,822	ICICI-+ NIL	26,726 NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant (others) (Give name and relationship)	NIL	NIL	NIL	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL	NIL	NIL	NIL

Attestd by
Pell Atr
20/01/22
Pradeep Kumar Pradhan.

5. My educational qualification are as under :
(Give the details of School & University Education)

B. Sc.
Khunta Mahavidyalaya
North Odisha University



I, Pradeep Kumar Pradhan....., do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Champua..... this, the 20th..... day of January.....2022

x Pradeep Kumar Pradhan

Deponent

Attested by

Poll Adv
20/01/22

Witnesses :

1. Uttam Kumar Sahas

2. Kishan Sahoo

CP No - 412
Dt. 20.01.2022

I Pradeep Kumar Pradhan aged about 36 years s/o. Sri Pratulla Chandra Pradhan vill - Karanjia - Po. Karanjia PS. Champua in the dist of Khyber Odisha who is identified by Sri R. R. Sethi Advocate, Champua appeared before me in my court on the 20th day of January 2022 at about 1:40 am/pm. and solemnly affirm that the contents mentioned in the affidavit are true to the best of his knowledge and belief.

x Pradeep Kumar Pradhan

Identified and attested by
Poll Adv
20/01/2022

[Signature]
20/1/22
Executive Magistrate
Champua
Executive Magistrate
CHAMPUA

FORM NO. 18
(See Rule 14 [4])

To

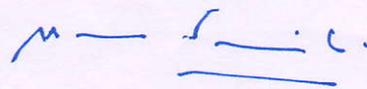
The Election Officer
in respect of Keonjhar.
Zilla Parishad Constituency.

Sir,

Having been authorised by the President / ~~General Secretary~~ of the State Level / ~~National~~ Political Party, namely BIJU JANATA DAL Party, I hereby give notice that the following person(s) has/~~have~~ been sponsored by BIJU JANATA DAL party as its candidate(s) at the ensuing Zilla Parishad Election and that CONCH Symbol be allotted to him/her.

Sl. No.	Name of the Zilla Parishad Constituency	Name of the candidate sponsored	Father's/Husband's name of the candidate	Address of the candidate
1	2	3	4	5
	14 Champrea 02	Pradeep Kumar Pradhan	Prabzella chandra pradhan	AT/PO - Karanjia P.S. - Champrea Dist - Keonjhar

Yours faithfully,



(NAVEEN PATNAIK)

(Name and signature of the person who has been authorised by the State Level Political Party to sponsor candidate)

President
BIJU JANATA DAL
ODISHA

NOTE - This must be delivered to the Election Officer on or before the date and time fixed for scrutiny of nomination papers.



ELECTION COMMISSION OF INDIA

ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ

HSR3461688

IDENTITY CARD

ପରିଚୟ ପତ୍ର



Elector's Name : Pradeep Kumar Pradhan

ଭୋଟରଙ୍କ ନାମ : ପ୍ରଦୀପ କୁମାର ପ୍ରଧାନ

Father's Name : Praphul Pradhan

ପିତାଙ୍କ ନାମ : ପ୍ରଫୁଲ ପ୍ରଧାନ

Sex / ଲିଙ୍ଗ : Male / ପୁରୁଷ

Age as on 01/01/2004 : 19

୦୧.୦୧.୨୦୦୪ ରେ ବୟସ : ୧୯

Address :

Village/Ward : Karanjia

G.P/Town : Karanjia

P.S. : Champua

District : Keonjhar

ଠିକଣା :

ଗ୍ରାମ/ଓର୍ଡ : କରଞ୍ଜିଆ

ଗ୍ରାମ/ସହର : କରଞ୍ଜିଆ

ଥାନା : ଚଂପୁଆ

ଜିଲ୍ଲା : କେନ୍ଦୁଝର

HSR3461688

This card can be used as an Identity card Under different Government Programmes.

ଏହି ପରିଚୟ ପତ୍ର ବିଭିନ୍ନ ସରକାରୀ ଯୋଜନାରେ ପରିଚୟ ପତ୍ର ରୂପେ ବ୍ୟବହାର କରାଯାଇପାରିବ ।

Keonjhar

କେନ୍ଦୁଝର

26/02/2004

୨୬/୦୨/୨୦୦୪

Facsimile Signature of

Electoral Registration Officer

For Champua(R) AC

ଚଂପୁଆ(ସଂରକ୍ଷିତ)

ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର

ନିର୍ବାଚନ ରେଜିଷ୍ଟ୍ରାର ଅଫିସରଙ୍କ ଦସ୍ତଖତ

Pradeep Kumar Pradhan


ଭାରତ ସରକାର
 Government of India


 ପ୍ରଦୀପ କୁମାର ପ୍ରଧାନ
 Pradeep Kumar Pradhan
 ଜନ୍ମ ତାରିଖ / DOB: 04/06/1985
 ପୁରୁଷ / MALE



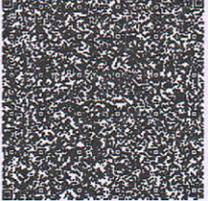
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 VID: 9187 6055 1654 6918

ମୋ ଆଧାର, ମୋ ପରିଚୟ


ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକରଣ
 Unique Identification Authority of India

ପିଲା:
 S/O ପ୍ରଦୀପ ଚନ୍ଦ୍ର ପ୍ରଧାନ, କରଞ୍ଜିଆ, କରଞ୍ଜିଆ,
 କେନ୍ଦୁଝର,
 ଓଡ଼ିଶା - 758044

Address:
 S/O Prafulla Chandra Pradhan,
 KARANJIA, Karanjia, Kendujhar,
 Odisha - 758044



6352 2504 8441
 VID: 9187 6055 1654 6918

 help@uidai.gov.in
  www.uidai.gov.in

QR Code with Photograph

Pradeep Kumar Pradhan.

Board of Secondary Education, Orissa



ROLL NO. 01SA146
CERT. NO. A12K.071506
SERIAL NO. M 0772092

HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that PRADEEP KUMAR PRADHAN Son/Daughter

of KUMUDINI PRADHAN (Mother) and PRAFULLA CHANDRA PRADHAN (Father)

born on 4TH JUNE 19 EIGHTY FIVE passed the High School

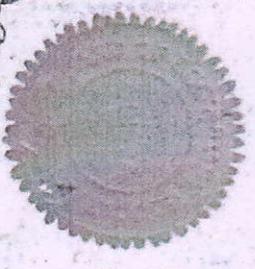
Certificate Examination held in the month of APRIL, 2000

from BRAHMAMPUR KARANJIA HIGH SCHOOL, KARANJIA, KEONJHAR

and was placed in the THIRD Division.

SUBJECTS OF EXAMINATION

1. ORIYA
 2. ENGLISH
 3. SANSKRIT
 4. MATHEMATICS (MTA & MTG)
 5. SCIENCE (SCP & SCL)
 6. SOCIAL SCIENCE (SSH & SSG)
- WORK EXPERIENCE ART EDUCATION HEALTH & PHYSICAL EDUCATION
GRADE - A



THE 10TH NOVEMBER 2000
Brahmapur Karanjia High School
Headmaster
Secretary

M. Das
Secretary

Pradeep Kumar Pradhan