

ପାରମ ସଂଖ୍ୟା-4

[ନିୟମ 12 (10) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

Presented by
the candidate on
20-01-22
at 2.44 pm.

20/01/22

କେନ୍ଦୁଝର ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦ ନିମନ୍ତେ ନିର୍ବାଚନ ।

ମୁଁ ଜିଲ୍ଲା ପରିଷଦ ନିର୍ବାଚନ ନିମନ୍ତେ ଚକ୍ରମ ନଂ-୧୧, ଘଣ୍ଟିପୁରା ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିମ୍ନଲିଖିତ

ବ୍ୟକ୍ତିଙ୍କୁ ପ୍ରାର୍ଥୀ ଭାବରେ ମନୋନୀତ କରୁଅଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ରମ୍ଭାବତୀ ଚନ୍ଦ୍ରା

ପିତା/ପତିଙ୍କ ନାମ ବାଣୁଧର ଚନ୍ଦ୍ରା

ତାଙ୍କର ଡାକ ଠିକଣା ସ୍ତ୍ରୀ - ଚନ୍ଦ୍ରା = ମୁକୁତା, ପୁଅ = ସାହୁ କୁମାର, ଝିଅ - କେନ୍ଦୁଝର

ଚକ୍ରମ ନଂ-୧୧, ଘଣ୍ଟିପୁରା ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାରେ ତାଙ୍କ ନାମ ଦରଜ ହୋଇଥିବା

କ୍ରମିକ ସଂଖ୍ୟା ୨୨୯ (ଭାର୍ଡ ନଂ-୧୦), ମୁକୁତା ଗ୍ରାମ ପଞ୍ଚାୟତ

ମୋର ନାମ ବିଜୟା ପାଣି ଅଟେ ଏବଂ ଚକ୍ରମ ନଂ-୧୧, ଘଣ୍ଟିପୁରା

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୨୨ (ଭାର୍ଡ ନଂ-୨) ଘଣ୍ଟିପୁରା ପଞ୍ଚାୟତ ଗ୍ରାମରେ ତାହା

ଦରଜ କରାହୋଇଅଛି ।

ତାରିଖ ୨୦.୦୧.୨୦୨୨ ବିଜୟା ପାଣି
ପ୍ରତ୍ୟାବଳ୍ପ ସ୍ୱାକ୍ଷର

ମୋର ନାମ ଡାକ୍ତର କୁମାର ଚନ୍ଦ୍ରା ଅଟେ ଏବଂ ଚକ୍ରମ ନଂ-୧୧, ଘଣ୍ଟିପୁରା

ପରିଷଦ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୧୫୩ (ଭାର୍ଡ ନଂ-୪) ମୁକୁତା ଗ୍ରାମ ପଞ୍ଚାୟତ

ହୋଇଅଛି ।

ତାରିଖ ୨୦.୦୧.୨୦୨୨ ଡାକ୍ତର କୁମାର ଚନ୍ଦ୍ରା
Tapas Kumar Jena
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପର ମନୋନୀତ ପ୍ରାର୍ଥୀ ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ଜଣାଉଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ-

(କ) ମୋର ବୟସ ୪୧ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ।

* (ଖ) ମୁଁ ଡାକ୍ତର କୁମାର ଚନ୍ଦ୍ରା ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ଛିଡା ହୋଇଅଛି ।

(ଗ) ପସନ୍ଦ ହେଉଥିବା ସଂକେତ, ପସନ୍ଦ କ୍ରମରେ (i) ଅନୁସୂଚିତ

(ii) ଏବଂ (iii)

(ଘ) ମୋର ଏବଂ ମୋର ପିତା/ପତିଙ୍କର ନାମ ଉପରେ ଓଡ଼ିଆ

..... (ଭାଷାର ନାମ) ଠିକ୍ ଭାବରେ ବନାନ କରାଯାଇଛି ।

(ଙ) ମୋର ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଯଦି ମୋତେ ଛାନ୍ଦ-୧୧, ଉତ୍କଳପୁରୀ,

ବୋଧପୁରୀ ଜିଲ୍ଲାର ଜିଲ୍ଲା ପରିଷଦର ଆସନ ପୂରଣ ନିମନ୍ତେ ପସନ୍ଦ କରାଯାଏ ତେବେ ମୁଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପୁନଶ୍ଚ ମୁଁ ଯୋଗ୍ୟ କରୁଅଛି ଯେ ମୁଁ ସୋନମନୀ ଚନ୍ଦ୍ରା (ଅପସ୍ମରୀ ନିଧି)

**ଜାତି/ଜନଜାତିର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି/ଅନୁସୂଚିତ ଜନଜାତି/ପଞ୍ଚୁଆବର୍ଗ ନାଗରିକ ଅଟେ ।

ତାରିଖ ୨୦.୦୧.୨୦୨୨ Soudamoni Chandra
ସୋନମନୀ ଚନ୍ଦ୍ରା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

* ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ପାରାକୁ କାଟି ଦିଅନ୍ତୁ ।

** ପ୍ରଯୋଜ୍ୟ ହେଉନଥିବା ଶବ୍ଦକୁ କାଟି ଦିଅନ୍ତୁ ।

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କଦ୍ୱାରା ପୂରଣ ଲାଗି)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୩୦

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ସୋନମନୀ ଚନ୍ଦ୍ରା

ତାରିଖରେ ୨୦.୦୧.୨୦୨୨ ସମୟରେ ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୨୦.୦୧.୨୦୨୨
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା
ଏବଂ ଉପ-ନିର୍ବାହୀଙ୍କ
ଆବଦ୍ଧର

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କର ମନୋନୟନ ପତ୍ର ମଞ୍ଜୁର କରିବା ବା ନାମଞ୍ଜୁର କରିବା ନିଷ୍ପତ୍ତି

ମୁଁ ଓଡ଼ିଶା ଜିଲ୍ଲା ପରିଷଦ ଅଧିନିୟମ, 1991ର ବ୍ୟବସ୍ଥା ଅନୁସାରେ ଏବଂ ତଦଧୀନ ପ୍ରଣୀତ ନିୟମାବଳୀ ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରି ଦେଖୁଅଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଅଛି :-

*ମନୋନୟନ ପତ୍ର ଗ୍ରାହ୍ୟ/ଅଗ୍ରାହ୍ୟ

ତାରିଖ ନିର୍ବାଚନ ଅଧିକାରୀ



IT 20/1/2022
er / Returning Officer

SL No. 655
20-01-2022

as an accompaniment to the Nomination Paper)

*For election to the office of Sarpanch of G.P. in
..... Block of District / Member of
..... P. S. of District / Member of
Wono No: 11, Ghashipurza Zilla Parishad of Keonjhar District / Corporator of
..... Municipal Corporation of District / Councillor of
..... Municipality / NAC of District.

*(Please strike off the ones not applicable to you)

I Soudamini Chandra son / daughter / wife of
Baidhar Chandra candidate at the above election, do hereby
solemnly affirm and state on oath as under :-

**1. (A) I have in the past been convicted of criminal offence in the following case (s) and
the details are as under :- NIL

(i) Case No.

(ii) Section of the Act and description of the offence for which convicted.

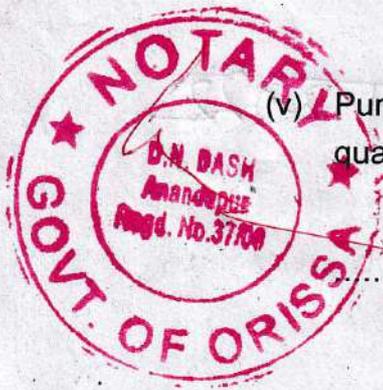
(iii) Date of Conviction :

(iv) Court by which convicted

Signature of Notary Public
ANANDAPUR
20.01.22

Soudamini Chandra

RETURNING OFFICER
ANANDAPUR



(v) Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)

20.1.2022

(vi) Details of appeal /revision etc. against conviction

(Repeat the above sequence in respect of each separate case of conviction)

(B) That I have in the past been discharged / acquitted in the following case (s):

NIL

(i) Section of the Act and description of the offence with which charged.

(ii) The Court which had taken cognizance :

(iii) Case No.

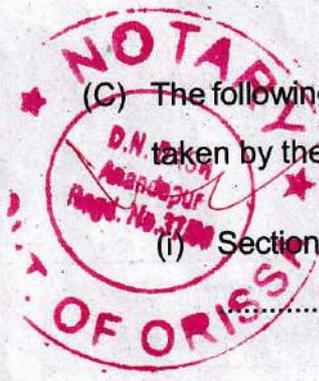
(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

(Repeat the above sequence in respect of each separate case of discharge / acquittal)



20.1.2022
Sd/- by me
Anil

Soudeamene chindrea



28.1.2022
3



(C) The following case (s) is/ are pending against me in which cognizance has been taken by the court : **NIL**

(i) Section of the Act and description of the offence for which cognizance taken :

.....
.....
.....
.....

(ii) The Court which has taken cognizance :

.....

(iii) Case No. :

(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance :

.....
.....
.....

(Repeat the above sequence in respect of each separate case of cognizance by Court)

** If information against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

JAYANIDHI USHA
NOTARY PUBLIC
ANANDAPUR

gofame
28.01.22

Soudeamini chandra

NOTARY PUBLIC
ANANDAPUR

2. That, I / my spouse / my dependants*** own the following immovable properties :

01/22

Agricultural Land(s)	Location	Area	Approx. present Market Value according to you
Self name	NIL	NIL	NIL
Spouse (Give name)	NIL	NIL	NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL
Dependant (others) (Give name and relationship)	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL

(B)

Urban Land(s)	Location	Area	Approx. present Market Value according to you
Self name	NIL	NIL	NIL
Spouse (Give name)	NIL	NIL	NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL
Dependant (others) (Give name and relationship)	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL

JAYANIDHAR
NOTARY PUBLIC
ANANDAPUR

Soulamini Chandra

20/01/22

Soulamini Chandra

NOTARY PUBLIC
ANANDAPUR

3(A) That, I / my spouse / my dependants*** own the following movable property :

D.N. DASH Notary Public Regd. No. 3789	Motor vehicle with description such as Car, Jeep, Truck, Bus	Approx. present market value according to you	Gold & gold ornaments; other precious stone(s) (in tolas/gram/ carat)	Approx. present market value according to you	Silver & silver ornaments (In tolas/ grams)	Approx. present market value according to you
Self name	NIL	NIL	Gold-100gm	4,00,000-00	100gm.	6500-00
Spouse (Give name)	NIL	NIL	NIL	NIL	NIL	NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL	NIL		NIL
Dependant (others) [Give name (s)]	NIL	NIL	NIL	NIL		NIL
In Joint name(s) (Give names)	NIL	NIL	NIL	NIL	NIL	NIL

Soulamene chandra
20.01.22

20.1.2022
JAYANIDI DASH
NOTARY PUBLIC
ANANDAPUR

NOTARY PUBLIC
 ANANDAPUR

3 (B) That I / my spouse / my dependants*** have the following Bank balance/deposits.

	Name of the Bank	Amount in Fixed deposit	Name of the Bank/Post Office	Amount in Current/ Savings Account	Name of the Company & No. of shares held	Face value of shares
Self name	B.O.I. Ramchandra - Pur	NIL	NIL	60,000-00	NIL	NIL
Spouse (Give name)	S.B.I. Bhubaneswar	NIL	NIL	30,000-00	NIL	NIL
Dependant son(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL	NIL	NIL	NIL	NIL	NIL
Dependant (others) (Give name and relationship)	NIL	NIL	NIL	NIL	NIL	NIL
In Joint name(s) (Give names)	NIL	NIL	NIL	NIL	NIL	NIL

Sudamini Chandra
20.01.22

JAYANIDI DASH
 NOTARY PUBLIC
 ANANDAPUR

4. That, I / my spouse / my dependants*** are liable to pay the following dues to public, financial institutions and Government dues (Give details).



	Government Dues		Income Tax Dues	Dues to Financial Institutions	Any other Dues
	Details of the nature of demand/dues	Amount			
Self name	NIL		NIL	NIL	NIL
Spouse (Give name)	NIL		NIL	NIL	NIL
Dependant son(s) [Give name(s)]	NIL		NIL	NIL	NIL
Dependant daughter(s) [Give name(s)]	NIL		NIL	NIL	NIL
Dependant (others) [Give name (s)]	NIL		NIL	NIL	NIL
In Joint name(s) (Give names)	NIL		NIL	NIL	NIL

*** 'Dependant' means a person wholly dependent on the income of the candidate.

Jayme
Soudamoni Choudhary
20.01.22

Jayanidhi Dase
 NOTARY PUBLIC
 ANANDAPUR
20-1-2022

5. My educational qualification are as under :

(Give the details of School & University Education)

- 1. H.S.C. Examination Passed - 1994, Fakirpur Girl's High School, Fakirpur
- 2. CHSE. Passed - 1996, Anandapur College, Anandapur
- 3. +3 Arts Passed - 1999, Anandapur College, Anandapur
- 4. Govt. G.T.9. Passed - 2000, Salapada Government G.T.9.



I, Soudamini Chandra....., do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed therefrom.

Verified at Anandapur this, the 20th..... day of January.....2022..

[Signature]
 Soudamini Chandra
 Deponent
 20-01-22

Witnesses :

- 1. ସଂଜୟ କୁମାର
- 2. Bharat Kumar Mishra

At: P.O: Machhalo
 Via: Sainkul
 Dist: Keonjhar
 PIN - 758043

[Signature]
 20/01/2022
JAYANIDHI DASH
NOTARY PUBLIC
ANANDAPUR

Deponent: Soudamini Chandra
 Being identified by sn. [Signature]
 Advocate sworn before me on dt 20/1/2022
 [Signature]