



OFFICE OF THE DISTRICT FISHERIES OFFICER-CUM-CHIEF
EXECUTIVE OFFICER, FFDA, KENDUJHAR
Phone & Fax No. 06766-255553. E.mail-dfokendujhar@gmail.com

Tender Call Notice

No. 1382...../Dt. 10.04.2023

Sealed tender is invited from interested supplier /parties/entrepreneur in plain paper for purchase of laptop, Desktop computer, Printer, UPS and Projector etc for the office of the Dist. Fisheries Officer, Kendujhar. The tender paper along with valid PAN & GST should be reached to the undersigned by register post / speed post/ by hand in sealed cover on or before **10:00A.M.** on dt **25.04.2023** & the same will be opened on the same day at 11:00A.M. in the presence of tenderer or their authorized representatives in the chamber of District Fisheries Officer, Kendujhar. The envelope should be super scribes as tender for supply of laptop, Desktop computer, Printer, UPS and Projector. The tendered should submit EMD of **Rs.4000/-** (Rupees four thousand) only in shape of Bank Draft in favour of District Fisheries Officer, Kendujhar. The rate should be quoted inclusive of all taxes (GST) and transportation/delivered at the office of the District Fisheries Officer, Kendujhar. The paper should accompanied with self signed xerox copy of up to date IT & GST clearance certificate. This office is not responsible for absence of any tenderer or their representative during the opening the tender. The tender paper received beyond the date and time mention above shall not be taken in to consideration. The total quantity required against items may be changed depending upon the approved tender rate and allotment available for the above components in the office. The undersigned reserves the right to accept or reject any or all the tenders without assigning any reason thereof. The tender call notice along with list of items required is available in the Kendujhar District Web portal i.e. kendujhar.nic.in

Sl. No.	Items	Description of item	Total Quantity required
01	Laptop	<ol style="list-style-type: none">1. Processor : Intel i5 generation 1235 u or higher2. Memory : 8GB expandable up to 32 GB3. Chip set : Integrated4. Hard drive : 512 GB SSD5. Operating system: Win 11 SL/Home6. Others : HDMI port, RJ-45, Min 3 USB ports including type C, Backlit keyboard7. Weight: less than 1.4 kg8. Warranty: 3 years onsite9. Display : 14" or higher10. Certification : EPEAT, Energy Star, ROHS,UL,FCC,CE,ISO-9001,1400,20001,27001	01 No

02	Printer	<ol style="list-style-type: none"> 1. Print Technology : Lase 2. Type of Machine : Multifunction Machine 3. Type of Printing : Momo 4. Cartridge Technology : Separate Drum and Toner (Mono Component) 5. Developer Unit : No 6. Platen/ Flatbed Size : A4 7. Paper Size : A4/A4 8. RAM size (MB) : 64 9. Hard Disk Capacity (GB) : 0 10. 19798/200(e) for Magenta colour (Number of printers) 11. Yield of the cartridge / Ink Tank/ Ink pack supplied with \Machine as per ISO/IEC; 19752/2004(E) FOR Black (Number of Prints) : 5000 12. Life of Drum in terms of number of Prints in case of separate Dru and toner cartridge technology _ Cyan (Number of Pints) : 0 13. Life of Drum in terms of number of Prints in case of separate Dru and toner cartridge technology _ Yellow (Number of Pints) : 0 14. Life of Drum in terms of number of Prints in case of separate Dru and toner cartridge technology _ Magenta (Number of Pints) : 0 15. Life of Drum in terms of number of Prints in case of separate Dru and toner cartridge technology _ Black(Number of Pints) : 50000 16. Duty Cycle (No of Prints? Month) : 25000 17. Minimum Operating temperature (Degree C) : 15 18. Maximum Operating temperature (Degree C) : 32.5 19. Minimum Operating Humidity (%RH) : 30 20. Maximum Operating Humidity (%RH) : 70 21. BIS Registration under CRS of Meity : Yes 22. BIS Registration Number : R-41001821 23. Other Certifications Available : UL, CE 24. Dimension (mm x mm x mm) : 368 X 326 X 255MM 25. Weight (kg) : 7.9 26. On Site OEM Warranty (Year) : 1 	02 No
03	Desktop Computer	<ol style="list-style-type: none"> 1. OS Architecture -64 Bits 2. Operating System- Windows 11 Home or any higher version 3. Monitor -19 inch or above 4. Screen Resolution_ 1920 x 1080 5. Processor Brand – Intel 6. Processor Name - Core i5 7. Processor Generation -12th Gen 8. Hard Disk -1TB + 256GBSSD 9. RAM- 8GB 10. RAM Type _ DDR4 11. Speaker with Web Cam (Logitech) 	02 No
04	UPS	1 Apc 600va UPS	02 No.
05	Projector	<ol style="list-style-type: none"> 1. Acer Projector mode – X1226H 2. Wall hanging Screen 8” x 6” 	01 No.

Terms and Conditions:-

1. The attested copies of Dealership Certificate if any of the item to be supplied.
2. The tenders should be submitted indicating the unit cost & price separately both in figure & words inclusive of all taxes, transportation costs and fitting and fixings.
3. The quantities mentioned in the above specification are approximate and may vary upward or downward during issue of supply order.
4. Tender Paper and submitted documents should be signed in each paper by the tenderers.

Asamal
10-04-23
District Fisheries Officer,
,Kendujhar

Financial Bid Format
(Rates to be quoted by the bidder in the following format)

Sl. No.	Items	Description of item	Unit	Make and Model	Rate quoted per Unit	
					In words	In Figure
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04	UPS	2 Apc 600va UPS	01 No		
05	Projector	3. Acer Projector mode – X1226H 4. Wall hanging Screen 8” x 6”	01 No.		

- a. Certified that the documents and information furnished above are correct and no part of it is false and fabricated.
- b. I/ We agree to supply the required quantity of materials within the stipulated date in accordance with supply order.
- c. Certified that I/we have not ever been blacklisted from any Govt. office/ Institution/ School /Board/ University/ Organization/ Govt. Agency, etc. for any reason at any point of time and no legal case I proceeding is pending against the agency as on date.

Date:

Signature and seal of the Proprietor/
Authorized Signatory of the firm.