



# DISTRICT INDUSTRIES CENTRE: KEONJHAR

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Letter No. 196 Date 20-02-2023

## QUOTATION CALL NOTICE

Sealed Quotations are invited in the prescribed format from reputed Tent House Owners/Firms/Agencies/Decorators for tent related work of the ensuing **Entrepreneurs' Week-2023** going to be held at **Kali Padia, Keonjhar** from **05.03.2023 (Sunday) to 09.03.2023 (Thursday) for 05 (five) days** as per the detail specifications given in the Quotation documents. The detail Quotation Paper along with other terms and conditions can be obtained from the office of General Manager, DIC, Keonjhar-758001 on payment of Rs. **1000/-** (Rupees One Thousand) only which is **Non-Refundable**. The quotation details can be seen in the website [www.kendujhar.nic.in](http://www.kendujhar.nic.in). The quotation documents completed in all respect must be covered in Envelope and Sealed which shall be superscribed as '**Quotation for Tentage & Allied works for Entrepreneurs' Week-2023** and the same is to be addressed and sent to the General Manager, DIC, Keonjhar, Pin-758001 by **Speed Post/Regd. Post/Courier/ by hand in the quotation box**. The quotation papers received after due date and time will not be considered /entertained.

### **SPECIFICATIONS:-**

Particulars	Quantity
Tentage & Allied Works	Annexure- I (Quotation Documents- TOR) Specification of Works as per Annexure - II

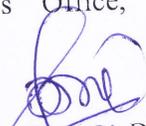
The Quotation Documents should reach the office of the General Manager, DIC, Keonjhar, Pin-758001, on or before **04.30 PM of 27.02.2023 (SATURDAY)** and the same will be opened on the **same day i.e. 27.02.2023 at 05.00 PM** in the General Manager, DIC, Keonjhar in presence of other committee members and authorized representatives of bidders.

The quotation committee reserves the right to reject / modify fully or partially any or all quotations without assigning any reasons thereof.

  
General Manager, DIC, Keonjhar

Memo No 197 Date 20/02/23

- Copy submitted to the PA to the Collector, Keonjhar for kind information of Collector, Keonjhar.
- Copy to DIO, NIC, Keonjhar to web hoist the Quotation Call notice in the District website.
- Copy to Notice Boards of Collectorate/Sub-Collector's Office, Sadar/ General Manager, DIC, Keonjhar for wide publicity.

  
General Manager, DIC, Keonjhar

**DETAILS OF QUOTATION PAPER FOR TENTAGE & ALLIED WORKS FOR THE  
Entrepreneurs' Week-2023 (5<sup>th</sup> to 9<sup>th</sup> March,2023, at Kali Padia)**

A. COST OF QUOTATION PAPER : **Rs. 1000/-** (Rupees One Thousand) only which is – **NON REFUNDABLE**

B. INSTRUMENT OF PURCHASE OF QUOTATION PAPER :

Demand Draft No. .... Dated ...../...../2023 (if the quotation paper downloaded from website) **(DD to be attached with quotation paper)**

To be filled in by the bidder. (Only in case of quotation paper downloaded from website.)
Bidder Name and Address: M/s..... .....
Signature of the Bidder & Seal

**OR**

Money Receipt No..... Dated ...../...../2023 (if the quotation paper is purchased from General Manager,DIC,Keonjhar) Original Money Receipt to be attached with the quotation paper.

To be filled in by the Account Section of General Manager,DIC,Keonjhar (Only in case of purchase of quotation paper from General Manager,DIC,Keonjhar office)
ISSUED TO (Address in Details):  M/s..... ..... .....
Signature of Issuing Officer

C. **LAST DATE & TIME FOR RECEIPT OF QUOTATION: 27<sup>th</sup> Feb. 2023**

**Latest by 04.30 PM**

D. **DATE & TIME OF OPENING OF QUOTATION** : **27<sup>th</sup> Feb 2023 at 05.00 PM in the**  
General Manager, DIC, Keonjhar.

E. **ADDRESS FOR SUBMISSION OF QUOTATION PAPERS:** General Manager, DIC, Keonjhar, Pin-758001.

F. **Performance Security:** - The successful bidder shall have to submit another 10% of the quoted amount (for the entire package) at the time of receipt of work order in shape of Demand Draft in favour of “**General Manager, DIC, Keonjhar**” drawn in any scheduled Commercial Bank payable at Keonjhar, which will be retained as Performance Security. The performance security of successful bidder shall be refunded after successful completion of the entire process as per the satisfaction report from General Manager, DIC, Keonjhar within 10 days from the date of completion of **Entrepreneurs' Week-2023**.

# **QUOTATION PAPER**

Of

**Tentage & Allied Works**

For

**Entrepreneurs' Week-2023**

**(5<sup>th</sup> to 9<sup>th</sup> March.2023)**

Organized

By

**General Manager, DIC**

**Keonjhar**

## ANNEXURE-I

### TOR to the quotation paper for the Tentage & Allied works of Enterpreneurs' Week-2023(5<sup>th</sup> to 9<sup>th</sup> March.2023, Kali Padia,Keonjhar)

#### TERMS AND CONDITIONS OF QUOTATION FOR TENT & ALLIED WORKS

1. The bidder has to submit Original Money Receipt of Rs. 1000/- (Rupees One Thousand) only towards cost of quotation paper, if purchased from “**General Manager, DIC, Keonjhar, Pin – 758001**”. Demand Draft of Rs. 1000/- (Rupees One Thousand) only in **favour of “General Manager, DIC, Keonjhar”** payable at Keonjhar to be attached, if the quotation paper is downloaded from the website.
2. The rate offered by the firm shall be inclusive of **all taxes including applicable GST and transportation charges**. No extra charges are to be paid by the **General Manager, DIC, Keonjhar** beyond the quoted rate.
3. The duration of the exhibition will be for **5 (five) days**. The venue shall be made available to the contractor/firm by **General Manager, DIC, Keonjhar** before (04) four days of the commencement of the exhibition. All the desired works should be completed in all respect at least one day before the scheduled date and time of the inauguration of exhibition and should be handed over to the **General Manager, DIC, Keonjhar** / In charge of the exhibition as per the specifications of the works on 04-03-2023 by 10.00 AM without fail.
4. The bidder shall quote their price for all the items without leaving any space blank. If found so, **the bid will be treated as non-responsive and rejected.**
5. The bidder has to quote the rate as per the given format (in Page: 8-13) along with in Annexure-2 also including GST.

6. On completion of the exhibition, the contractor/firm shall have to take away all the materials within three days & vacate the place with the same condition while occupying the ground.

7. The contractor should be prepared to provide additional materials in case of requirement at the market price for the items not mentioned in the quotation.

8. The final payment will be made on the basis of the actual work done and work assessment report of the Mela Committee in the specified format by the **General Manager, DIC, Keonjhar / Mela-in-Charge**. The contractor shall not use any additional materials other than the work specified in the work order without the prior permission of the **General Manager, DIC, Keonjhar/ Mela-in-Charge**. **In case of any additional requirement, the contractor/firm has to take the prior written permission from the General Manager, DIC, Keonjhar / Mela-in-Charge.**

9. The bidder along with the members of the work assessment committee formed should do a proper assessment of the actual work done during the Mela period.

10. The bidder will be responsible for upkeep and maintenance of the entire work done by him till the closing of the exhibition. **General Manager, DIC, Keonjhar will not remain responsible for any breakage, damage, fire, theft etc. of bidder's materials.** The successful bidder shall have to **insure** their tent related materials etc at their **own cost**.

11. No part of the contract will be/ can be sub-let.

12. For convenience and effective delivery, **THE QUOTATION IS TO BE TREATED AS A PACKAGE OF SERVICES.** Evaluation of the competitive bidding price will be made taking into account the total amount calculated on the entire items.

13. It shall be the responsibility of the bidder/ service provider / contractors to obtain requisite permission for electricity connection / fire services for the exhibition period from statutory bodies. The successful bidder has to prepare and submit treasury challan for temporary electricity connection and will also get it certified from registered electric contractor, as per statutory requirement. The bidder has to supply the fire protection equipment like fire extinguisher as per the requirement of **Entrepreneurs' Week-2023(5<sup>th</sup> to 9<sup>th</sup> March.2023)**/ Mela duly certified by the Fire Officer of the concerned area and adhere to the fire safety norms.

14. The bidder has to treat the materials to be used in Tentage work (like-Clothes), with Fire Repellant Chemicals. This work has to be certified by the concerned Asst. Fire Officer, Keonjhar.

15. With regard to electrical fittings etc, the bidder/contractor/firm shall have to engage qualified licensed electrician/contractor entitled to erect, handle and maintain high tension supply line and its up keep and maintenance.

**16. Performance Security: - The successful bidder shall have to submit another 10% of the quoted amount (for the entire package) at the time of receipt of work order in shape of Demand Draft in favour of “General Manager, DIC, Keonjhar” drawn in any scheduled Commercial Bank payable at Keonjhar, which will be retained as Performance Security. The performance security of successful bidder shall be refunded after successful completion of the entire process as per the satisfaction report of General Manager, DIC, Keonjhar within 10 days from the end of the Entrepreneurs' Week-2023(5<sup>th</sup> to 9<sup>th</sup> March.2023/ Mela.**

17. The authority **IS NOT BOUND TO ACCEPT THE LOWEST QUOTATION**. Besides, it reserves the right to inspect / verify the stock of materials required for this work, in go-down of bidders by nominating a Committee to ascertain

the credibility of the firm. Further the undersigned/Committee reserves the right to reject any or all quotations without assigning any reasons thereof.

18. The bidder or the representative of the bidder should attend the opening event of the quotation with all original documents / papers for verification, if required.

19. The rate offered by the firm shall be **including of all taxes (including GST)**, as applicable.

**20. The bidder is to submit self-attested photocopies of the required documents with duly filled in quotation paper. The document to be submitted by the bidder are :**

- A. Original Money Receipt of Rs. 1000/- (Rupees One Thousand) only towards cost of quotation paper, if purchased from **General Manager, DIC, Keonjhar** Office at “Office of **General Manager, DIC, Keonjhar**, Pin – 758001”. Demand Draft / Bankers Cheque of Rs. 1000/- (Rupees One Thousand) if downloaded, from the website.
- B. Self-attested copies of PAN Card, Service Tax Registration (if any) and GST Registration Certificate etc.

**ACCEPTED THE ABOVE TERMS AND CONDITIONS FROM PAGE No 04 to 06 of Annexure -I**

**Name & Full Signature  
with Seal**

# **SPECIFICATION OF WORK**

**(Attached at Annexure – II, page- 09 onwards)**

Following works is required to be taken up:

- A. Construction of Stalls- 100 numbers**
- B. Control Room- One (01)**
- C. Gate (Main Gate)- One (01) (Balloon Box Gate)**
- D. Exit Gate – One (01) (Plain Gate)**
- E. Ground Electrification with Generator (As a Package).**
- F. Stage with Temporary Toilet along with water facility near stage for Guests & participants.**
- G. Auditorium with white cloth Ceiling(Sitting arrangement in front of the stage for 100 audience)**
- H. Gadi sets (40 numbers) for 5 days and Miscellaneous items**
- I. New Carpet of Blue/Green Color for the entire exhibition area.**
- J. LED TV (12' X 8') for live telecast Official Activities.**
- K. Camera for photography purpose.**
- L. Fire Extinguisher**

## Annexure II

### Entrepreneurs' Week-2023 (5<sup>th</sup> to 9<sup>th</sup> March.2023)

**(A-01) Stalls of 10X10 ft. size including all fittings and fixing of materials, labour and transportation, loading and unloading etc. (including GST)**

**Price: \_\_\_\_\_ per stall**

Sl.	Particulars	Specification (Basic Requirements)
01	<b>Structure</b>	Bamboo structure with <b>new white Cloth</b> , Size of each stall – 10 ft X 10 ft with tarpaulin water proof roofing
02	<b>Flooring</b>	Full Floor synthetic matting.
03	<b>Ceiling &amp; Wall</b>	Three sides including partition walls of stall will be covered <b>with ALL NEW WHITE CLOTH</b> . Backside outer wall will be covered with tarpaulin and G.I sheets. Height will be minimum 8 ft. The GI sheets shall be fixed horizontal supported with wooden bellies and is mandatory. ( <b>ALL <u>NEW WHITE COTTON CLOTHES TO BE USED</u></b> ).
04	<b>Racks for Stalls</b>	Three tire <b>Wooden/ Iron/ Ply RACKS</b> . The shelf of the racks will be of size 1ft 6 inch height X 10 ft length with the first layer fixed at a height of 2 ft 6 inch & covered with white cloth. The space below racks will be used for storage of goods of SHGs / Artisans. Surface of the Rack should be Even Plain & Flat.
05	<b>Facia</b>	An Iron/wooden batten frame for Running Facia will be erected by the contractor of 10 ft X 3.5 ft to 4 ft. The facia will be covered with <b>good quality of flex</b> (10 ft X 3.5 ft mounting). A running white new cloth jhallor of 1 ft width will be put in the front side, below to <u>the flex facia frame</u> . Flex facia will be printed by the agency/ firm decorator as per the design given by ORMAS, Keonjhar and <b>quoted price of flex facia should be included in stall charges</b> .
06	<b>Furniture</b>	Front counter table in wooden batten and planks/steel table size 8 ft (L)x 2 ft (W)X3 ft (H) and wrapped with new white cotton cloth. Plastic moulded chairs- 2 nos in each stall.
07	<b>Electric Fitting</b>	T5 light -3 no (2 nos of tube light should be connected with generator) & an on/off switch for use in night time after closing. 1 no of 5 Amp Plug Point for mobile charging (all Joints to be covered with insulated Black Tape).
08	<b>Numbering of Stall</b>	All stall should be numbered with vinyl pasted on sun-board.
09	<b>Closures/Night Drops</b>	Front Cloth Drops/Screens. Daily putting up and off of the same is the <b>responsibility of the Bidder/ tent house owner</b> .
10	<b>Anti-fire chemical Treatment</b>	The materials (like clothes, electrical joint junction points & other inflammable material), to be used for construction of stalls, should be treated with fire repellent chemical and proper safety measures to be ensured.

**(A-02). stalls with Wooden Plank Platform of 6 inch height from the ground covering with new synthetic carpet matting inside the entire stall area.**

**Rate to be quoted separately for (A-01)- Stalls without platform and (A-02)- stalls with 6 inch height platform as specified above**

**[Others specifications as mentioned in (A-01) for stalls with platform will be same]**

**(B) Control Room : (ONLY NEW WHITE COTTON CLOTHES SHOULD BE USED)**

Rs. \_\_\_\_\_

01	<b>Structure</b>	Bamboo structure with tarpaulin covering. The designed structure should be covered with batten framing and cloth of appropriate color with <b>outside (4 sides) covered with flex material</b> . Tarpaulin water proof roofing. <b>(Design is attached)</b>
02	<b>Size</b>	25 ft. X 25 ft.
03	<b>Ceiling &amp; Wall</b>	Ceiling of Coordination Cell shall be finished with white Cotton Cloth properly stretched on wooden batten frames. The control room will be separated in to 4 individual rooms of different size to be used as office, waiting space, VIP lounge and store with the cloth and wooden batten frame work in the walls / partitions.
04	<b>Counter</b>	Two long table covered with new cotton cloth will be fixed in the office room. One window of minimum size 2' X 2' will be on the wall of office room towards the counter/ stalls for registration and daily sale report collection purpose.
05	<b>Flooring</b>	Wooden plank platform of 1' height & full Floor synthetic Matting with fire extinguisher.
06	<b>Furniture</b>	Front office counter table either in wooden batten frame and ply wood/steel tables with attractive shapes – 3 no, 10 no of revolving cushion chairs, 4 sets of Gujarati Dunlop sofa set for VVIPs (for 16 persons), 4 no. of new center table (Tea-poy) of low height, 10 no. of glasses with cover, 6 no. of waste bin basket, 20 no. of plastic molded chairs, one steel almirah with key, one water filter and two steel tables for pantry room & two standard table for computer operation.
07	<b>Electric Fitting</b>	CFL / LED – 20 nos. , 1 white Mercury light (100 watt) to be connected with an on/ off switch in the each room, 6 no. of 5 Amp plug, 2 no. 15 Amp. Plug provisions for computer, printer, scanner & LCD projector with a stabilizer is to be made. Other decorative light like hanging chandelier (jhaada) etc.
08	<b>Sound System</b>	Two cordless microphones with amplifier & audio DVD / CD player for public announcement. The speakers are to be fitted in such a manner that the announcement should cover the entire ground.

09	<b>Closures</b>	Two wooden frame ply fitted door shall be fitted in the main entrance of the Control Room FOR NIGHT CLOSING.
10	<b>Flower Decoration</b>	Flower vase & decoration at the entrance control room lettering in flex with batten framing.
<b><u>(C) Gate Size &amp; Specifications (Entrance): Rs. _____</u></b>		
01	<b>Structure</b>	Bamboo structure, wooden Batten/ Iron framing, Square & box type structure with lighting- 2 no. facing entrance gate, size: pillars height will be 12 ft to 14 ft with 16 ft clear width between the two pillars and width of the pillar 4 ft all around / sides (Box type, equal in 4 sides).
02	<b>Lighting</b>	More nos of mercury/ metal and street light should be used for better visibility of the gate & security purpose.
03	<b>Covering</b>	Gate should be erected with batten/iron framing, <u>Flex</u> mounting with design work as per approved design in consultation with <b>General Manager, DIC, Keonjhar.</b>
04	<b>Flower Decoration</b>	Live flower chains will be put in the gate to be changed in every alternate day.
05	<b>Carpeting</b>	Red/ Green carpet should be used from Main Gate to <u>Control Room/ stage.</u>

**(D) Ground Electrification & Generator as a Package: Rs. \_\_\_\_\_**

**Ground Electrification:**

The below mentioned items are taken as a package which shall be supplied by the bidder for the **Entrepreneurs' Week-2023(5<sup>th</sup> to 9<sup>th</sup> March.2023)**. The quantities of the items are fixed in the package. The mela ground should be properly illuminated. The package includes the following items and concealed wiring to all lights and sound equipments.

1. Main Switch Board / Panel Board up to 100 KW electric load with cabling & safe wiring.
2. Adequate speakers shall be fitted in the exhibition premises for surround sound.
3. 25 Nos of LED Light (200 watt) along with wiring / fitting poles.
4. 50 Nos of LED Light (400 watt) along with wiring / fitting poles.
5. 25 Nos of white LED light along with wiring / fitting poles.
6. 5 Nos of Halogen shall be fitted in and around back side of the stalls for security purpose.
7. 50 Nos Globe light / Garden Lights with stand (3' height) with wiring.
8. 100 Nos Applique hanging lampshades along with bulb fittings and wiring. The appliqué lamp shed will be placed at the branches of big trees inside the exhibition premises / closed to the premises.
9. 10,000 Tuni running lights will be fitted at the required places.

**GENERATOR:-** Generator sets with required fuel shall be provided by the bidder for the entire exhibition period 24 Hours X 5 days. The bidder should always remain prepared for uninterrupted power supply during the exhibition. The generator circuit should be connected with two tube lights in each stall, few ground lights, control room and public announcement system including Stage & necessary equipment available. The requirement of Generator Sets will be of 60 KVA.

**E. Stage with Temporary Toilet for participants as a package:**

**Price - Rs.** \_\_\_\_\_

**1. STAGE-** One open stage to be erected and decorated in the **Entrepreneurs' Week-2023(5<sup>th</sup> to 9<sup>th</sup> March.2023)** at Kali Padia Ground for meeting. The bidder has to quote the rate as a package against the detail specifications given below

- Size** : Bamboo & Balla structure with a size of 30 ft X 25 ft
- Structure** : Existing concrete structure to be used as stage. Iron Grid to be fitted with adequate light at the backside of the stage.
- Flooring** : 3 ft 6 inch height fabricated wooden plank platform with plywood floors & full entire floor synthetic matting.
- Back Drop** : A back drop of 10' height X 30' width / entire rear length will be prepared with new coloured velvet cloth / ply fitted on wooden frame work / flex and to be fixed on the stage properly. Different color ribbons and live flower ropes will be hanged from top to bottom properly. Outer side of the stage should be covered with velvet cloth / flex with batten frame.
- Side Wings** : 6 nos of side wings with a size of 9' X 4' made of new Maroon /Royal Blue velvet cloths (Colour should be maintained as per the instruction of In-charge) fitted on a wooden framework and properly fixed on both sides of the stage with rural cultural motifs.
- Wooden Steps:** wooden steps of minimum 4' width will be provided for both sides for going up the stage.
- Barricading** : 4' height bamboo barricade will be made around the stage in double row for the entry of VIPs.
- Furniture** : 15 nos of VVIP Chairs with white towels, 4 no of Centre Tables, Tables Cloth, 15 no good quality borosil glasses with covers, 2 nos of Flower Vase with live flower sticks, Turkish towels on the VVIP Chairs, one speech podium, Brass Deepam (2ft 6 inch height) with inaugural materials etc. will be provided on the meeting days.
- Light & Sound:** Adequate light and sound arrangement are to be made on the stage.
- Green Room:** Super structure with bamboo Balaha in tarpaulin cover for two green rooms shall be made on both side / back side of the stage having good arrangement for sitting and provision of a mirror in each room.
- Overall Supervision:** Cleaning, Sweeping & Up keeping ready of all equipment on stage before commencing of cultural events on all the cultural evening is the complete responsibility of the contractor.

**Specification for light:**

i) PAR-64-1000 wt (OSRAM, Sylvania or GE Bulb only) CP-60,61,62	10 nos.
ii) Galileo Scanner-1200 wt(SGM)	4 nos.
iii) Multitwenty- 2K	6 nos.
iv) Multiten- 1K	4 nos.
v) Jumbo Smoke Machine	2 nos.
vi) Jumbo Strobe Light	2 nos.
vii) 1 Colour Laser	2 nos.
viii) Moving Head(SGM)	2 nos.
ix) Led Par	10 nos.
x) Halogen 1kw	10 nos.

**Specification for Sound:**

i) Bass Bin	2 nos.
ii) High range top box (pee-vay/JBL, 400wt.)	4 nos.
iii) High range frequency box (Pee-vay/JBL)	4 nos.
iv) HF box	4 nos.
v) Cordless Micro Phone	2 nos.
vi) Cord Micro Phone	6 nos.
vii) 24 channel Mixture	1 no.
viii) High wattage amplifier	4 nos.
ix) Effect processor	1 no.
x) 3 kw stabilizer	3 nos.
xi) DVD Player	1 no.
xii) Stereo Deck	1 no.
xiii) Meeting Microphone (Anti feedback microphone)	2 nos.
xiv) Standing Box Audience capturing	4 nos.
xv) Stage Monitor Box	4 nos.
xvi) Singer Micro Phone	2 nos.

**2. Temporary Toilet (Attached to stage):**

Temporary toilet shall be erected near to the stage for use of VIPs / delegates and officials and temporary urinals & toilets for the participants will be erected at the ground.

- Size** : 6' X 6'  
**Structure** : tin wall structure, 3 side closed 8' height  
**Accessories** : Sanitary ware shall be fitted for gents & ladies toilet.  
**Floor of the toilet** : Brick cement floor on a 6" layer of sand.  
**Door** : One door in ply board shall be made.

**F) Auditorium: Rs. \_\_\_\_\_**

An Open auditorium (04 sides) will be erected in front of the stage for sitting of audience. The minimum distance from the stage to the auditorium will be 15 feet. The details specification for the auditorium is given below.

- Size** : 60 feet (L) X 40 feet (W)  
**Light** : 60 nos tube lights will be fitted in the poles.  
**Chair & Sofa**: 300 nos of plastic chairs and five (05) row of sofa for sitting arrangement of 100 VVIPs & media  
**Barricading** : 3ft height bamboo barricade will be made in the two sides of audience sitting area.  
**Ceiling** : Tarpaulin waterproof roofing, Ceiling shall be finished with white cotton properly stretched on wooden batten frames. The roof to be covered with white and blue new cloth and tarpaulin cover.

**G) MISCELLANEOUS ITEMS**

**Bed Set (120 Bed sets required) consists of** one bed roll, one bed sheet, One Pillow & One Blanket for the entire period of **FIVE DAYS. Rs. \_\_\_\_\_ / Unit**

**H) Carpeting:** Entire ground to be carpeted with New Shade Net (Mesh within 70% to 80%) – Per Sq Ft rate to be quoted. - Rs. \_\_\_\_\_ for **Entire Entrepreneurs' Week-2023(5<sup>th</sup> to 9<sup>th</sup> March.2023).**

**I) LED TV: Rs. \_\_\_\_\_**

**Size:** 12 ft (Width) X 8 ft (Height) mounted in a table at 3.5 ft height

**Panel LED TV to be fixed for the entire event (05<sup>th</sup> to 09<sup>th</sup> March 2023)**

**Signature of Bidder with Seal**

To,

**General Manager, DIC, Keonjhar**

**SUB: SUBMISSION OF QUOTATION FOR TENTAGE & ALLIED WORKS OF ENTREPRENEURS' WEEK-2023(5<sup>TH</sup> TO 9<sup>TH</sup> MARCH.2023).**

Sir,

I, herewith quote the rate for above stated work.

Sl.	Item	Category	Unit	Total Amount		
				Cost per unit	Required Qty. in units	[in Rs.] Excluding GST
A	Construction of stalls	A-01.Without Platform	Per Stall		20 stall	
		A-02.With Platform (6" Height)	Per Stall		80 Stall	
B	Control Room (25 ft X 25 ft)	Single package	Per package		01 Package	
C	Main Entrance Gate	Single Package	-----		01 Package	
D	Exit Gate	Single Package	-----		01 Package	
E	Ground Electrification & Generator (60 Kva)	Single Package	Per Package		01 Package	
F	Stage With Temporary Toilet (02 no)	Single Package			01 Package	
G	Auditorium	Single Package			01 Package	
H	<b>Miscellaneous items:</b>					
	Bed Set (Bed & Pillow with Cover & blanket)		Per set		120 pcs	
I	Carpeting		Rate per sq ft	Per Sq ft		
J	LED TV		02 No			
<b>Total Quoted Amount (in Rs.)-</b>						
<b>Add :-GST (CGST + SGST) – 18%</b>						
<b>Grand Total Quoted Amount including GST</b>						

I have carefully read and understood the terms and conditions of the QUOTATION CALL NOTICE and do hereby undertake to provide the service accordingly. **I understand that you are not bound to accept any Bid you receive.**

**Authorized Signatory [In full and initials]**

**Address of the Bidder:**

**Telephone No:**