### PANCHAYAT SAMITI OFFICE, BANSPAL No. 140#Date 22.05.2018

#### **NOTIFICATION**

Application are invited from interested candidates for engagement as "Jogana Sahayaka" for the below mentioned G.Ps under Banspal Block of Keonjhar District for smooth distribution of PDS commodities. The selection of Jogana Sahayaka will be made as per the instructions communicated vide letter No. 7040/FS&CW dated 21.04.2012 read with letter No. 7443 dated 27.04.2012 and letter No. 6112/FS&CW dated 27.03.2018 Food Supplies & Consumers Welfare Department, Odisha, Bhubaneswar and other instructions issued by the Government in FS&CW Department from time to time. The interested candidates fulfilling the eligibility criteria mentioned below may submit their application in enclosed format to the undersigned by registered post/Speed Post /in person. The application completed in all respect should reach the office of the BLOCK DEVELOPMENT OFFICER, BANSPAL, KEONJHAR by 1.00 PM of 11th June 2018. Application received after due date and time will not be taken into consideration.

- 1. TALAKADAKALA GP
- 2. NAYAKOTE GP
- 3. UPPERRAIGODA GP
- 4. FULJHAR GP
- KUMUNDI GP
- KODIPASA GP
- 7. BARAGARH GP

#### Eligibility Criteria.

- 1. The candidate should be a permanent resident of the respective G.P. area.
- 2. Minimum qualification should 10th class passed or equivalent to matriculation.
- 3. Age should be between 21 to 35 years (with relaxation of 10 years in case of candidates possessing experience certificate in dealing with PDS in G.P.) as on 01.05.2018.

#### Selection Procedure.

The selection will be based on the higher percentage of Marks obtained by a candidate in accordance with the norms prescribed in letter No. 7443 /FSCW dated 23.04.2012 of FS&CW Department, Odisha, i.e. carrier marking with weightage of 30%, 30% and 40% in Matriculation, +2 (excluding the Extra Optional) and +3 / Graduation (aggregate) respectively.

A committee under the chairmanship of undersigned with Inspector of Supplies, Banspal Block and Sarpanch of concerned G.P. as member will form the Selection Committee. The selection committee will select a panel list of 3 candidates in order of merits and submit the same to the Sub-Collector, Keonjhar for approval. After approval of the panel list of 3 candidates by the Sub-Collector, the Sarpanch, of the concerned G.P. will issue engagement order to the 1st person (scoring highest of mark) as "Jogana Sahayaka".

#### Remuneration/Honorarium

The engagement of Jogana Sahayaka is on CONTRACTUAL BASIS on a maximum monthly honorarium of Rs.5000/- (Rupees five thousand) only out of the commission derived from PDS.

#### Terms and conditions of engagement.

The engagement is purely on temporary basis and does not confirm any right for regular appointment at any point of time in FS & CW Department or any other State Government Organisation.

## Documents to be submitted along with the application.

- 1. Attested true copy of mark sheets and certificates of educational qualifications.
- 2. Attested true copy of Residential Certificate issued by competent authority.
- 3. Attested true copy of experience certificate.

Block Development Officer
Banspal

Memo No. 1408 /Date 22.05.2018

Copy to Sarpanch concerned for information.

Copy to Panchayat Executive Officer of concerned G.P. for information and necessary action. He is directed to publish the notification in the notice board of concerned G.P. Offices as well as in each and every ward of the G.P. for information of general public.

Block Development Officer

Banspal

Memo No. 1409 /Date 22.05.2018

Copy to District Informatics Officer, NIC, Collectorate, Keonjhar with a request to webhost the notification in the official website of Keonjhar District.

Block Development Officer
Banspal

Memo No. 1410 /Date 22.05.2018

Copy submitted to the Collector, Keonjhar / Sub-Collector, Keonjhar /Civil Supplies Officer, Keonjhar for favour of kind information.

Block Development Officer
Banspal

# APPLICATION FORMAT FOR THE POST OF "JOGANA SAHAYAKA"

|    | APPLICATION FORMAT FOR T                       | TIL T CO. |          |            |
|----|------------------------------------------------|-----------|----------|------------|
|    |                                                |           |          |            |
| 1  | Name of Block                                  |           |          |            |
| 2  | Name of Gram Panchayat                         | :         |          |            |
| 3  | Name in Full (Capital Letters)                 | :         |          |            |
| 4  | Father's Name/ Husband Name                    | _: =      |          | Photograph |
| 5  | Permanent Address                              | :         |          |            |
| 6  | Present Address                                | :         |          |            |
| 7  | Nationality                                    | :         |          |            |
| 8  | Religion                                       | :         |          |            |
| 9  | Sex                                            | :         |          |            |
| 10 |                                                |           |          |            |
|    | (As per recorded in Matriculation Certificate) |           |          |            |
| 11 | Vear                                           | ,         | MonthDay |            |
| 11 | 750 Taranson 110000                            |           |          |            |

| Qualification.                                   |                    |                    | Division/       |               | Morle           | Percentage of |
|--------------------------------------------------|--------------------|--------------------|-----------------|---------------|-----------------|---------------|
| SI. No.                                          | Board / University | Year of<br>Passing | Class/<br>Grade | Total<br>Mark | Mark<br>Secured | Mark Secured  |
| 10                                               |                    |                    |                 |               |                 |               |
| +2                                               |                    |                    |                 |               |                 |               |
| +3 Science/Arts/ Commerce Others, if any special |                    |                    |                 |               |                 |               |

- 13 Marital Status
- 14 Category SC/ST/OBC/General/Ex.service Man/ Other Specify
- 15 List of Enclosure:

# **DECLARATION**

I do hereby declare that all the statements mentioned above are true to the best of my knowledge and belief. If any information furnished above is found false or incorrect later on, I shall be liable for prosecution under law.

Place -

Signature of the Candidate

Date:-